



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2012**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|   |                    |  |                           |                    |                     |
|---|--------------------|--|---------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>30498</b>  |                    | 2. Exact name of the Corporation<br><b>Rhode Island Mineral Hunters</b>  |                           |                    |                     |
| 3. State of Incorporation<br><b>Rhode Island</b>  |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>Study of minerals, crystals, fossils, and all aspects of Earth Sciences.</b> |                           |                    |                     |
| 5. Principal office address<br><b>43 Madeleine Ave</b>  |                    | City<br><b>Woonsocket</b>  |                           | State<br><b>RI</b> | Zip<br><b>02895</b> |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>  |                    |  |                           |                    |                     |
| President Name<br><b>Anthony Cesana</b>   |                    | Vice-President Name<br><b>David Lavoie</b>   |                           |                    |                     |
| Street Address<br><b>85 Saint Paul St.</b>  |                    | Street Address<br><b>22 Bradford Ct.</b>   |                           |                    |                     |
| City<br><b>N. Smithfield</b>  | State<br><b>RI</b> | Zip<br><b>02896</b>  | City<br><b>W. Warwick</b> | State<br><b>RI</b> | Zip                 |
| Secretary Name<br><b>Jennifer Davis</b>   |                    | Treasurer Name<br><b>Claire Cooper</b>   |                           |                    |                     |
| Street Address<br><b>15 Peace Pipe Trail</b>  |                    | Street Address<br><b>43 Madeleine Ave</b>  |                           |                    |                     |
| City<br><b>Smithfield</b>   | State<br><b>RI</b> | Zip<br><b>02917</b>  | City<br><b>Woonsocket</b> | State<br><b>RI</b> | Zip<br><b>02895</b> |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |  |                           |                    |                     |
| Director Name<br><b>Thomas Barbish</b>  |                    | Director Name<br><b>Sue Lavoie</b>   |                           |                    |                     |
| Street Address<br><b>1564 Harkney Hill Road</b>   |                    | Street Address<br><b>22 Bradford Ct.</b>   |                           |                    |                     |
| City<br><b>Coventry</b>   | State<br><b>RI</b> | Zip<br><b>02816</b>  | City<br><b>W. Warwick</b> | State<br><b>RI</b> | Zip                 |
| Director Name<br><b>Bill Wilson</b>   |                    | Director Name  |                           |                    |                     |
| Street Address<br><b>49B Pheasant Run</b>   |                    | Street Address   |                           |                    |                     |
| City<br><b>Smithfield</b>   | State<br><b>RI</b> | Zip<br><b>02917-2556</b>   | City                      | State              | Zip                 |
| 8. REGISTERED AGENT IN RHODE ISLAND   |                    |  |                           |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.   |                    |  |                           |                    |                     |

*This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee*

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

**FILED**

JUN 19 2012

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Claire Cooper 6/16/12  
Signature of Officer Date

CLAIRE C COOPER  
Print or Type Name of Officer

TREASURER  
Title of Officer