



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000559651

2. Name of Corporation Advance Education, Inc.

3. State of Incorporation

State: GA

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD

SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 9115 WESTSIDE PARKWAY

City or Town: ALPHARETTA State: GA Zip: 30009 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ASSIST EDUCATION PROVIDERS AND INSTITUTIONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARK A. ELGART	9115 WESTSIDE PARKWAY ALPHARETTA, GA 30009 USA
TREASURER	MONTY K. ALLEN	9115 WESTSIDE PARKWAY ALPHARETTA, GA 30009 USA
CEO	MARK A. ELGART	9115 WESTSIDE PARKWAY ALPHARETTA, GA 30009 USA
DIRECTOR	DR. LISA MCLAUGHLIN	8401 SW 44TH STREET OKLAHOMA CITY, OK 73179 USA
DIRECTOR	DR. JAY CUMMINGS	3100 CLEBURNE AVENUE HOUSTON, TX 77004 USA
DIRECTOR	PHILIP S. JACOBS	8221 NESBIT FERRY ROAD ATLANTA, GA 30350 USA
DIRECTOR	DR. DENISE G. BORDERS	1825 CONNECTICUT AVENUE, NW WASHINGTON, DC 20009 USA
DIRECTOR	JUDY CATCHPOLE	4413 22ND E STREET CASPER, WY 82609 USA
DIRECTOR	DR. MONICA MARTINEZ	75 RED HILL CIRCLE TIBURON, CA 94920 USA
DIRECTOR	DR. STEWART ROBERSON	9133 SYCAMORE HILL PLACE MECHANICSVILLE, VA 23116 USA
DIRECTOR	DR. EUGENE G. WHITE	120 E. WALNUT STREET, #702A INDIANAPOLIS, IN 46204 USA
DIRECTOR	MICHAEL A. MURPHY	5101 FIRST STREET, NE ST. PETERSBURG, FL 33703 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 20 Day of June, 2012 at 10:03:08 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARK A. ELGART
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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