



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000029859

2. Name of Corporation The Rhode Island Environmental Police Officers Association, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 1933

City or Town: EAST GREENWICH

State: RI

Zip: 02818 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

DEDICATED TO MAKING KNOWN THE NEED FOR ENVIRONMENTAL CONSERVATION
LAW ENFORCEMENT OFFICERS AND ENCOURAGING YOUNG MEN AND WOMEN TO
CONSIDER A DEGREE IN ENVIRONMENTAL CONSERVATION.

7. Names and Addresses of the Officers and Directors:

*All officers and directors must be listed. If officers and/or directors have been elected, the title **Incorporator** is no longer applicable; please delete*

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.
7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RICHARD J BROWNING	324 OLD MILL ROAD CHARLESTOWN, RI 02813 USA
TREASURER	SCOTT F BERGEMANN	243 TARKILN ROAD CHEPACHET, RI 02814 USA
SECRETARY	FRANCES X ETHIER	195 DIAMOND HILL ROAD ASHAWAY, RI 02804 USA
VICE PRESIDENT	MICHAEL P. MORRISEY	430 WHIPPLE ROAD PASCOAG, RI 02859 USA
DIRECTOR	MICHAEL R SCHIPRITT	36 OCEAN AVENUE JAMESTOWN, RI 02835 USA
DIRECTOR	JENNIFER E OGREN	5 ARROWHEAD LANE ASHAWAY, RI 02804 USA
DIRECTOR	JOSEPH S BIBAN	15 GRANITE WAY WRENTHAM, MA 02093 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SCOTT F. BERGEMANN 243 TARKLIN ROAD CHEPACHET , RI 02814

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 20 Day of June, 2012 at 5:07:47 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SCOTT F. BERGEMANN
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07