



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000031222

2. Name of Corporation Rhode Island Yacht Club

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: ONE OCEAN AVENUE

City or Town: CRANSTON

State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE ORGANIZATION PROVIDES DOCKS, MOORING AND SOCIAL GATHERINGS FOR MEMBERS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	NICHOLAS A RAMPONE	2 KERN ACRE DRIVE JOHNSTON, RI 02919 USA
TREASURER	CRAIG M. FORBES	94 MAYFAIR ROAD WARWICK, RI 02888 USA
SECRETARY	PIERS L CURRY	38 SELKIRK ROAD CRANSTON, RI 02905 USA
VICE PRESIDENT	MICHAEL P FERGUSON	PO BOX 6083 PROVIDENCE, RI 02940 USA
DIRECTOR	IRWIN F KRAUS	7 NICK ROCK RD ATTLEBORO, MA 02703 USA
DIRECTOR	ROBERT J O BRIEN	45 HEMLOCK DRIVE MILLBURY, MA 01527 USA
DIRECTOR	WAYNE R MORRIS	325 RICHARDSON RD COVENTRY , RI 02816 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ENRICO CURTI ONE OCEAN AVENUE CRANSTON , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 20 Day of June, 2012 at 5:43:32 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CRAIG M. FORBES
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07