



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000077098

2. Name of Corporation RI Hospitality Education Foundation

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 94 SABRA STREET

City or Town: CRANSTON

State: RI

Zip: 02910 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ENCOURAGING PERSONS EMBARKED ON A CAREER IN THE FOODSERVICE OR
HOSPITALITY INDUSTRIES IN RI.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.
7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY/TREASURER	ANGELO DEPERI	5 AVENUE OF THE ARTS PROVIDENCE, RI 02903 USA
EX-OFFICIO	PAUL HARDEN	315 IRON HORSE WAY PROVIDENCE, RI 02908 USA
PRESIDENT/CEO	DALE J VENTURINI	94 SABRA ST CRANSTON, RI 02905 USA
VICE CHAIRMAN	TOBEY C SANBORN	121 SOUTH MAIN ST PROVIDENCE, RI 02903 USA
CHAIRMAN	DAVID DEPETRILLO	421 COMSTOCK PKWY CRANSTON, RI 02921 USA
DIRECTOR	BAHJAT SHARIFF	2180 MENDON RD, STE 31 CUMBERLAND, RI 02864 USA
DIRECTOR	ERIC CHURCHILL	1 ORMS STREET PROVIDENCE, RI 02903 USA
DIRECTOR	CAROLINE COOPER	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	ANNE DEVANEY	5 MARINA PLAZA NEWPORT, RI 02840 USA
DIRECTOR	LEE LEWIS	120 WATERMAN STREET, SUITE 200 PROVIDENCE, RI 02906 USA
DIRECTOR	MARTHA SHERIDAN	144 WESTMINSTER STREET PROVIDENCE, RI 02903 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DALE J. VENTURINI 94 SABRA STREET CRANSTON , RI 02910-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 21 Day of June, 2012 at 10:28:41 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DALE J VENTURINI

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

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