



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000738745

**2. Name of Corporation** Veterans of Foreign Wars Foundation

**3. State of Incorporation**

State: MO

**4. Corporate Address in Rhode Island**

No. and Street: 406 W. 34TH STREET

City or Town: KANSAS CITY

State: RI

Zip: 64111 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 406 W. 34TH STREET

City or Town: KANSAS CITY

State: MO

Zip: 64111

Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SUPPORTS PROGRAMS THAT PROVIDE URGENTLY NEEDED SERVICES FOR US TROOPS  
THEIR FAMILIES AND VETERANS VIA CHARITABLE CONTRIBUTION SOLICITATIONS  
OF THE RESIDENTS OF RHODE ISLAND

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT           | ALLEN F. KENT                                         | 406 W. 34TH STREET<br>KANSAS CITY, MO 64111 USA                   |
| SECRETARY/TREASURER | ROBERT B. GREENE                                      | 406 W. 34TH STREET<br>KANSAS CITY, MO 64111 USA                   |
| DIRECTOR            | JANET A. OWENS                                        | 406 W. 34TH STREET<br>KANSAS CITY, MO 64111 USA                   |
| DIRECTOR            | ANTHONY J. PRINCIPI                                   | 406 W. 34TH STREET<br>KANSAS CITY, MO 64111 USA                   |
| DIRECTOR            | GEN. RICHARD B. MYERS                                 | 406 W. 34TH STREET<br>KANSAS CITY, MO 64111 USA                   |
| DIRECTOR            | MICHAEL DEROSA                                        | 406 W. 34TH STREET<br>KANSAS CITY, MO 64111 USA                   |
| DIRECTOR            | GORDON B. LOGAN                                       | 406 W. 34TH STREET<br>KANSAS CITY, MO 64111 USA                   |
| DIRECTOR            | T. BOONE PICKENS                                      | 406 W. 34TH STREET<br>KANSAS CITY, MO 64111 USA                   |
| DIRECTOR            | RICHARD L. DENOYER                                    | 406 W. 34TH STREET<br>KANSAS CITY, MO 64111 USA                   |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SAL CAPIRCHIO ONE CAPITOL HILL PROVIDENCE , RI 02908

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 21 Day of June, 2012 at 7:04:22 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROBERT B. GREENE  
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or  
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

