



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000086506

2. Name of Corporation INDIA ASSOCIATION OF RHODE ISLAND

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O ASHISH PATHAK
159 EASTWICK ROAD

City or Town: NORTH KINGSTOWN State: RI Zip: 02852 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENCOURAGE THOSE PEOPLE WITH ANCESTRAL ORIGIN IN INDIA.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ASHISH PATHAK	159 EASTWICK ROAD NORTHKINGSTOWN, RI 02852 USA
TREASURER	ADITYA DHANDHANIA	23 GRANT STREET PROVIDENCE, RI 02909 USA
SECRETARY	STEPHANIE SIVALINGAM	150 PEACH ORCHARD DR RIVERSIDE, RI 02915 USA
VICE PRESIDENT	DILIP JAIN	30 VALLEY VIEW CRANSTON, RI 02921 USA
DIRECTOR	SURENDRA SHARMA DR	95 JOSEPH CT WARWICK, RI 02886 USA
DIRECTOR	KIRIT DESAI	16 BRIARWOOD RD LINCOLN, RI 02865 USA
DIRECTOR	SANJIV DHAR	69 CAMBRIA COURT PAWTUCKET, RI 02860 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MRS. RITA GANDHI 1 MITRIS BLVD. LINCOLN , RI 02865

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 22 Day of June, 2012 at 5:44:57 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ASHISH PATHAK
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07