



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>26347</b>		2. Exact name of the Corporation <b>Highland Memorial Park</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Brief description of the character of business conducted in Rhode Island <b>Cemetery and Memorial Services</b>			
5. Principal office address <b>1 Rhode Island Avenue</b>		City <b>Johnston</b>		State <b>RI</b>	Zip <b>02919</b>
6. LIST <b>ALL</b> OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Joseph R. Swift</b>			Vice-President Name <b>N/A (none)</b>		
Street Address <b>1 Rhode Island Ave.</b>			Street Address		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City	State	Zip
Secretary Name <b>Russell Brush</b>			Treasurer Name <b>Barry L. Yeaw</b>		
Street Address <b>1 Rhode Island Ave.</b>			Street Address <b>1 Rhode Island Ave.</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
7. LIST <b>ALL</b> DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <b>MUST</b> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>					
Director Name <b>Wilfrid L. Gates</b>			Director Name <b>Joseph R. Swift</b>		
Street Address <b>1 Rhode Island Ave.</b>			Street Address <b>1 Rhode Island Ave.</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
Director Name <b>Russell Brush</b>			Director Name <b>Barry L. Yeaw</b>		
Street Address <b>1 Rhode Island Ave.</b>			Street Address <b>1 Rhode Island Ave.</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

**JUN 22 2012**

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer \_\_\_\_\_ Date **6/12/12**

**Joseph R. Swift**

Print or Type Name of Officer

**President**

Title of Officer

# Highland Memorial Park

1 RHODE ISLAND AVENUE JOHNSTON, RHODE ISLAND 02919-2120

(off Geo. Waterman Road)

(401) 231-9120

Fax (401) 232-7510

## ATTACHMENT: ADDITIONAL DIRECTOR

Linda Abatecola  
1 Rhode Island Ave.  
Johnston, RI 02919

FILED

JUN 22 2012

By *mnc*

*ID # 26347*