



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000030469

2. Name of Corporation Meals on Wheels of RI, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 70 BATH STREET

City or Town: PROVIDENCE

State: RI

Zip: 02908 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO DELIVER MEALS AND PROVIDE OTHER SERVICES TO THE HOMEBOUND ELDERLY
IN THE STATE OF RI

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	DONNA CACCIA	56 HILLCREST DRIVE CRANSTON, RI 02921 USA
SECRETARY	JOHN MORAN	275 ANGELL STREET, #1 PROVIDENCE, RI 02906 USA
CHAIRMAN	MICHAEL GIANFRANCESCO	21 BEAVER CREEK COURT CRANSTON, RI 02921 USA
VICE CHAIRMAN	HOWARD LIPSEY	22 FAIR OAKS DR LINCOLN, RI 02865 USA
DIRECTOR	DONALD T GAMMINO	1650 DOUGLAS AVE, APT. 2204 NORTH PROVIDENCE, RI 02904 USA
EXECUTIVE DIRECTOR	HEATHER AMARAL	1647 FRENCHTOWN ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	DENISE MATHER UUSTAL	30 WHIPPLE ST PAWTUCKET, RI 02860 USA
DIRECTOR	JAYNE POLAND	383 PLEASANT ST RUMFORD, RI 02916 USA
DIRECTOR	SCOTT BRAGDON	12 FREDERICKSON ROAD NORFOLK, MA 02056 USA
DIRECTOR	HELEN MACDONALD	188 BENEFIT STREET, APT. 5 PROVIDENCE, RI 02903 USA
DIRECTOR	ALICIA J SAMOLIS ESQ.	555 SOUTH MAIN STREET, UNIT 324 PROVIDENCE, RI 02903 USA
DIRECTOR	JOSEPH N. BROWN	557 ROCKY HILL ROAD NORTH SCITUATE, RI 02857 USA
DIRECTOR	HAROLD BURNS	161 TERRACE AVENUE RIVERSIDE, RI 02915 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ALICIA J. SAMOLIS, ESQ. 70 BATH STREET PROVIDENCE , RI 02908

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 25 Day of June, 2012 at 11:20:18 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN MORAN

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not

listed in Section 7.

Form No. 631
Revised 09/07

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