



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000126173

2. Name of Corporation Mastokids, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: ONE CITIZENS PLAZA, 8TH FLOOR

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO RAISE AWARENESS, PROVIDE EDUCATIONAL MATERIALS AND PARTAKE IN VARIOUS FUND RAISING ACTIVITIES TO SUPPORT FURTHER RESEARCH ON PEDIATRIC MASTOCYTOSIS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CRISTINA RICHARDSON	48 WHISPERING PINE STREET BLUFFTON, SC 29910 USA
TREASURER	AMBER PITTMAN	3124 GROVE CT MANDEVILLE, LA 70448 USA
DIRECTOR	TINA PROPES	512 SETTLES ROAD SUWANEE, GA 30024 USA
DIRECTOR	KRISTY KOWALIK	1303 GRACE AVENUE ROCHESTER HILLS,, MI 48309 USA
DIRECTOR	AMY RIVIELLO	25980 STINGER DRIVE SOUTH RIDING,, VA 20152 USA
SECRETARY	DAWN ALDRICH	2280 E. 2400 N LAYTON, UT 84040 USA
DIRECTOR	DAWN ALDRICH	2280 E. 2400 N LAYTON, UT 84040 USA
DIRECTOR	CRISTINA RICHARDSON	48 WHISPERING PINE STREET BLUFFTON, SC 29910 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ADLER POLLOCK & SHEEHAN P.C. ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE , RI 02903-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 26 Day of June, 2012 at 10:24:45 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By AMBER PITTMAN
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07