State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000030089

2. Name of Corporation Rhode Island Farm Bureau Federation, Incorporated

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 2227 PLAINFIELD PIKE REAR
City or Town: JOHNSTON State: RI Zip: 02919 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

AGRICULTURAL PROMOTION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JEAN HELGER BENTO	4484 MAIN RD TIVERTON, RI 02878 USA
SECRETARY	WAYNE SALISBURY	54 CENTRL PIKE SCITUATE, RI 02837 USA
DIRECTOR	EDWIN LAPRISE	55 BROOKSIDE DR EXETER, RI 02822 USA
DIRECTOR	BRENDA FREDERICKSON	1051 CHOPMIST HILL RD NORTH SCITUATE, RI 02857 USA
PRESIDENT	WILLIAM STAMP JR.	ONE STAMP PLACE EXETER, RI 02822 USA
VICE PRESIDENT	TYLER YOUNG	242 WEST MAIN RD LITTLE COMPTON, RI 02837 USA
DIRECTOR	STUART MACDONALD MACDONALD	300 HOG HOUSE RD EXETER, RI 02822 USA
DIRECTOR	VINCENT CONFREDA	461 PAVILLION WARWICK, RI 02888 USA
DIRECTOR	DOREEN PEZZA	2279 PLAINFIELD PIKE JOHNSTON, RI 02919 USA
DIRECTOR	PETER GAVITT	PO BOX 69 SLOCUM, RI 02877 USA
DIRECTOR	RICHARD SCHARTNER	SOUTH COUNTY TRAIL EXETER , RI 02822 USA
DIRECTOR	WILLIAM STAMP	219 COMSTOCK CRANTSON, RI 02921 USA
DIRECTOR	HENRY WRIGHT	120B BREAKHEART HILL RD WEST GREENWICH, RI 02817 USA
DIRECTOR	JIM PAGLIARINI	1155 ATWOOD AVE JOHNSTON, RI 02919 USA
DIRECTOR	LYN SPINELLA	9 KENDAL DRIVE LINCOLN, RI 02865 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ALFRED R. BETTENCOURT, JR. 2227 PLAINFIELD PIKE REAR JOHNSTON , RI 02919-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 26 Day of June, 2012 at 10:36:03 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILLIAM STAMP JR
Signature of Officer of the Corporation

__ President or __ Vice President or __ Secretary or __ Assistant Secretary or

__ Treasurer or __ Receiver or __ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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