



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000109008

2. Name of Corporation THE XPRESS FOOTBALL ASSOCIATION

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 594 PROVIDENCE PIKE
City or Town: NORTH SMITHFIELD State: RI Zip: 02896 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SUPPORT AND CONDUCTING BUSINESS OF A NON PROFIT YOUTH FOOTBALL AND LEADING PROGRAM

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT | KEVIN TANCRELL | 108 FEDERAL STREET BLACKSTONE, MA 01504 USA |
| TREASURER | MICHAEL MANZI | 594 PROVIDENCE PIKE NORTH SMITHFIELD, RI 02896 USA |
| SECRETARY | MANDY ALLARD | 740 GREAT ROAD NORTH SMITHFIELD, RI 02896 USA |
| DIRECTOR | COLIN CARUFEL | 1456 POUND HILL ROAD NORTH SMITHFIELD, RI 02896 USA |
| DIRECTOR | MICHAEL PARENT | 14 CARPENTER STREET NORTH SMITHFIELD, RI 02896 USA |
| DIRECTOR | STEVEN MCCAULEY | 31 CHARON DRIVE NORTH SMITHFIELD, RI 02896 USA |
| DIRECTOR | MIKE ZAJAC | 3 HART POND DRIVE NORTH SMITHFIELD, RI 02896 USA |
| DIRECTOR | BRYANT MATHIS | 261 BURNSIDE AVE WOONSOCKET, RI 02895 USA |
| DIRECTOR | FRANK VARRECCHIONE | 10 BRIDEN STREET NORTH SMITHFIELD, RI 02896 USA |
| DIRECTOR | MICHELLE BISBEE | 2 WASHINGTON ST BLACKSTONE, MA 01504 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

H. ANTHONY DELLER, CPA 10 RAILROAD STREET, UNIT 77S SLATERSVILLE , RI 02876

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 26 Day of June, 2012 at 12:04:27 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL MANZI
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

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