



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000164745

**2. Name of Corporation** HFMA: Massachusetts-Rhode Island Chapter

**3. State of Incorporation**

State: IL

**4. Corporate Address in Rhode Island**

No. and Street: C/O C T CORPORATION SYSTEM  
10 WEYBOSSET STREET

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 3 WESTBROOK CORPORATE CENTER  
SUITE 600, ATTN: CHAPTER RELATIONS MANAGER  
City or Town: WESTCHESTER State: IL Zip: 601545732 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO IMPROVE FINANCIAL MANAGEMENT OF HEALTHCARE INSTITUTIONS AND  
RELATED PATIENT CARE

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERTA S ZYSMAN	400 BLUE HILL DR STE 2B WESTWOOD, MA 02090-2161 USA
TREASURER	TIMOTHY C HOGAN	275 GROVE ST STE 3-100 AUBURNDALE, MA 02466-2272 USA
SECRETARY	DEBORAH J WILSON	1 GENERAL ST LAWRENCE, MA 01841-2997 USA
CORPORATE SECRETARY	E DANIEL JOHANSSON	3 WESTBROOK CORPORATE CENTER, SUITE 600 WESTCHESTER, IL 60154-5732 USA
VICE PRESIDENT	ROGER C BOUCHER	100 FEDERAL ST MA5-100-07-08 BOSTON, MA 02110-1898 USA
PAST PRESIDENT	JEFFREY S DYKENS	25 COMMUNICATION WAY STE 1 HYANNIS, MA 02601-8137 USA
DIRECTOR	RICHARD M WICHMANN	1 INTERNATIONAL PL BOSTON, MA 02110-2602 USA
DIRECTOR	BETH O'TOOLE	330 BROOKLINE AVE, MAILSTOP: REN 5 BOSTON, MA 02215-5491 USA
DIRECTOR	GARRETT G GILLESPIE	1 FINANCIAL CTR BOSTON, MA 02111-2621 USA
DIRECTOR	KAREN MARIE BOWDEN	145 ROSEMARY ST ENTRY D NEEDHAM HEIGHTS, MA 02494 USA
DIRECTOR	LINDA J GUERRA	400 BLUE HILL DR STE 2B WESTWOOD, MA 02090-2161 USA
DIRECTOR	JAMES J KELLY JR	529 MAIN STREET, 5TH FLOOR CHARLESTOWN, MA 02129-1151 USA
DIRECTOR	ANNE M FARMER	3 LITTLETON ROAD #4 WESTFORD, MA 01886-3130 USA
DIRECTOR	JOHN S MINICHELLO	1 PARMENTER RD FRAMINGHAM, MA 01701-3018 USA
DIRECTOR	LAURIE M NELLE	300 RICHMOND ST STE 202 PROVIDENCE, RI 02903-4222 USA
DIRECTOR	GERALD F O'NEILL	41 HIGHLAND AVE WINCHESTER, MA 01890-1496 USA
DIRECTOR	BETH O'TOOLE	330 BROOKLINE AVE MAILSTOP: REN 5 BOSTON, MA 02215-5491 USA
DIRECTOR	JOHN D REARDON	33 NANCY ROAD MILTON, MA 02186-4623 USA
DIRECTOR	MICHAEL R SOUZA	100 MIDWAY RD STE 21 CRANSTON, RI 02920-5742 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 10 WEYBOSSET STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 26 Day of June, 2012 at 3:24:28 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the**

*signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By E DANIEL JOHANSSON

Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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