



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000090616

**2. Name of Corporation** WEST POINT PARENTS' CLUB OF RHODE ISLAND

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 40 TUPELO HILL DR

City or Town: CRANSTON

State: RI

Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 40 TUPELO HILL DR

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE AN EXCHANGE OF INFORMATION AND IDEAS AMONG RHODE ISLAND CADETS AND THEIR FAMILIES.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	SUSAN E. CASINELLI	40 TUPELO HILL DRIVE CRANSTON, RI 02920 USA
TREASURER	LLOYD MERRILL	59 WINDSONG RD CUMBERLAND, RI 02864 USA
SECRETARY	DEBORAH LAWRENCE	16 WARCAM WAY PORTSMOUTH, RI 02871 USA
VICE PRESIDENT	KATHY CAVAL	3 E. STUART ST WESTERLY, RI 02891 USA
DIRECTOR	WILLIAM CASEY	2 CASSISI COURT NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	PAUL EVAN CASINELLI	40 TUPELO HILL DR CRANSTON, RI 02920 USA
DIRECTOR	STEPHEN DOOLEY	19 GREENVIEW ST CUMBERLAND, RI 02864 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID JEFFREY 5 FOXX DRIVE LINCOLN , RI 02865-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 26 Day of June, 2012 at 10:02:58 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SUSAN CASINELLI  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07