



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000506295

**2. Name of Corporation** Ocean State Curling Club, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 123 GREENFIELD AVE.

City or Town: PORTSMOUTH State: RI Zip: 02871 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO TEACH DEVELOPM PROMOTE AND ENCOURAGE THE SPORT OF CURLING

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>              | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------------------|---|---|
| SECRETARY                 | LORRAINE (LORI) TAKALO                                | 7 RHODE ISLAND AVE<br>BLACKSTONE, MA 01504 USA                    |
| PRESIDENT & DIRECTOR      | GORDON WALSH  | 106 HIMES ST<br>NORTH KINGSTOWN, RI 02852 USA                     |
| TREASURER & DIRECTOR      | KATHLEEN ERVIN  | 123 GREENFIELD AVE.<br>PORTSMOUTH, RI 02871 USA                   |
| PAST PRESIDENT & DIRECTOR | KATHLEEN BRADY  | 26 PEGGY LANE<br>PORTSMOUTH, RI 02871 USA                         |
| DIRECTOR                  | JANET PRICHARD  | 9 INDIGO FARM ROAD<br>HARRISVILLE, RI 02830 USA                   |
| DIRECTOR                  | JIMMY POWERS  | 15 KING ARTHUR DR<br>W.KINGSTON, RI 02892 USA                     |
| DIRECTOR                  | ANDREW SCHMITT  | 36 LYDIA ROAD<br>COVENTRY, RI 02816 USA                           |
| DIRECTOR                  | JON LANGILLE  | 15 CLARK PLACE<br>QUAKER HILL, CT 06375 USA                       |
| DIRECTOR                  | RICHARD LACHAPPELLE                                   | 280 BARNES RD.<br>HARRISVILLE, RI 02830 USA                       |
| DIRECTOR                  | BARB SMITH  | 147 FAIRWAY DRIVE<br>COVENTRY, RI 02816 USA                       |
| DIRECTOR                  | TIMOTHY WATSON  | 162 DANIEL DRIVE<br>NORTH KINGSTOWN, RI 02852 USA                 |
| DIRECTOR                  | LARRY RICCITELLI                                      | 111 AMBASSADOR AVE<br>WARWICK, RI 02889 USA                       |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SCOTT J. PINARCHICK, ESQ. EDWARDS WILDMAN PALMER LLP 2800 FINANCIAL PLAZA  
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 26 Day of June, 2012 at 10:07:09 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LORRAINE TAKALO  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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