



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000030294

**2. Name of Corporation** TRI TOWN ROD and GUN CLUB

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: C/O DAVID M DAGOSTINO

25 DANIELSON PIKE

City or Town: NORTH SCITUATE

State: RI Zip: 02857 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PISTOL AND RIFLE SHOOTING AND RELATED SPORTSMANS ACTIVITIES

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	VINCENT RANALDI	2 APPIAN WAY JOHNSTON, RI 02919 USA
TREASURER	CHRISTOPHER KOLB	628 CEDAR AVE. E. GREENWICH, RI 02818 USA
SECRETARY	DAVID W HUGHES	217 OAKLAND AVE PAWTUCKET, RI 02861 USA
VICE PRESIDENT	JOHN FULLHAR	27 VERVENA ST CRANSTON, RI 02920 USA
DIRECTOR	JAMES PAQUETTE	79 CLEVELAND ST N. PROVIDENCE, RI 02904 USA
DIRECTOR	STEPHAN CALIFANO	72 SMITH ST. GREENVILLE, RI 02828 USA
DIRECTOR	ROBERT LEONARD	33 GRIFFIN DRIVE WARWICK, RI 02886 USA
DIRECTOR	ROBERT DEPALO	45 PLAINFIELD PIKE FOSTER, RI 02825 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID M. D'AGOSTINO, ESQ. 25 DANIELSON PIKE NORTH SCITUATE , RI 02857

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 27 Day of June, 2012 at 10:28:27 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID W HUGHES  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07