



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000028936

2. Name of Corporation VICTORY SPORTSMEN'S CLUB

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 161 WILLIE WOODHEAD ROAD , PO BOX
194

City or Town: CHEPACHET

State: RI Zip: 02814 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

HUNTING, FISHING, SHOOTING, SPORTS, PROPAGATION OF WILDLIFE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------|---|---|
| PRESIDENT | JOHN DELUCA | 1879 SNAKE HILL ROAD CHEPACHET, RI 02814 USA |
| TREASURER | RUSS CARPENTIER | P.O. BOX 802 CHEPACHET, RI 02814 USA |
| SECRETARY | CHRIS HURRY | 4 WILKINSON ROAD N. SCITUATE, RI 02857 USA |
| FINANCIAL SECRETARY | PAUL OCTEAU | 16 WELCOME ROAD SMITHFIELD, RI 02917 USA |
| VICE PRESIDENT | MIKE OTTAVIANO | 4 VICTORY STREET NORTH PROVIDENCE, RI 02911 USA |
| DIRECTOR | PETE DUBE | 48 DOUGLAS HOOK ROAD CHEPACHET, RI 02814 USA |
| DIRECTOR | STEVE ROULEAU | 20 SNAGWOOD ROAD FOSTER, RI 02825 USA |
| DIRECTOR | TIM MCKENNA | 223 FARNUM PIKE SMITHFIELD, RI 02917 USA |
| DIRECTOR | TOM DESROSIER | 137 CENTRAL STREET MILLVILLE, MA 01529 USA |
| DIRECTOR | JOHN CALDARONE | 37 LAUREL DRIVE CHEPACHET, RI 02814 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DENNIS M. SLATTERY 53 INDIAN TRAIL CHEPACHET , RI 02814-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 27 Day of June, 2012 at 10:11:42 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRIS HURRY
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

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