



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000028714

2. Name of Corporation CHEVRA KADISHA ASSOCIATION OF NEWPORT COUNTY

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 19 BALDWIN ROAD

City or Town: MIDDLETOWN

State: RI

Zip: 02842 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE BURIAL OF PERSONS OF THE JEWISH FAITH AND THE CARE AND UPKEEP OF
CEMETERIES IN NEWPORT COUNTY

7. Names and Addresses of the Officers and Directors:

*All officers and directors must be listed. If officers and/or directors have been elected, the title **Incorporator** is no longer applicable; please delete*

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.
7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES HERSTOFF	75 GIBBS AVENUE NEWPORT, RI 02840- USA
TREASURER	SAUL WOYTHALER	19 BALDWIN ROAD MIDDLETOWN, RI 02842 USA
VICE PRESIDENT	STEVEN FREEDMAN	34 HARVEST DRIVE PORTSMOUTH, RI 02871 USA
DIRECTOR	STANLEY EHRLICH	1 ACACIA DRIVE MIDDLETOWN, RI 02842 USA
DIRECTOR	ARLEEN HOUGH	56 ADAMS DRIVE PORTSMOUTH, RI 02871 USA
DIRECTOR	AARON JASPER	2 MARTIN STREET NEWPORT, RI 02840 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SAUL WOYTHALER 19 BALDWIN ROAD MIDDLETOWN , RI 02842

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 28 Day of June, 2012 at 10:29:04 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SAUL WOYTHALER
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07