



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000028714

**2. Name of Corporation** CHEVRA KADISHA ASSOCIATION OF NEWPORT COUNTY

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 19 BALDWIN ROAD

City or Town: MIDDLETOWN

State: RI

Zip: 02842 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE BURIAL OF PERSONS OF THE JEWISH FAITH AND THE CARE AND UPKEEP OF CEMETERIES IN NEWPORT COUNTY

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | JAMES HERSTOFF                                 | 75 GIBBS AVENUE<br>NEWPORT, RI 02840- USA                  |
| TREASURER      | SAUL WOYTHALER                                 | 19 BALDWIN ROAD<br>MIDDLETOWN, RI 02842 USA                |
| VICE PRESIDENT | STEVEN FREEDMAN                                | 34 HARVEST DRIVE<br>PORTSMOUTH, RI 02871 USA               |
| DIRECTOR       | STANLEY EHRLICH                                | 1 ACACIA DRIVE<br>MIDDLETOWN, RI 02842 USA                 |
| DIRECTOR       | ARLEEN HOUGH                                   | 56 ADAMS DRIVE<br>PORTSMOUTH, RI 02871 USA                 |
| DIRECTOR       | AARON JASPER                                   | 2 MARTIN STREET<br>NEWPORT, RI 02840 USA                   |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SAUL WOYTHALER 19 BALDWIN ROAD MIDDLETOWN , RI 02842

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 28 Day of June, 2012 at 10:29:04 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SAUL WOYTHALER  
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07