



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>26440</u>		2. Exact name of the Corporation <u>Hog Island Water Association, Inc.</u>			
3. State of Incorporation <u>Rhode Island</u>		4. Corporate Address in RI - Street Address <u>1 Blendate Way</u>		City <u>Lincoln</u>	Zip <u>02865</u>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief description of the character of business conducted in Rhode Island <u>To provide potable water to the 84 members of the association from May 1st to October 12th</u>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <u>Frank Postma</u>			Vice-President Name <u>Joe Lawson</u>		
Street Address <u>102 Southwoods Dr.</u>			Street Address <u>646 Wood St.</u>		
City <u>Wakefield</u>	State <u>RI</u>	Zip <u>02879</u>	City <u>Bristol</u>	State <u>RI</u>	Zip <u>02809</u>
Secretary Name <u>Martha J. Maher</u>			Treasurer Name <u>Jodie Coleman-Marzialo</u>		
Street Address <u>12 Basin St.</u>			Street Address <u>79 Tolland Green</u>		
City <u>Mansfield</u>	State <u>MA</u>	Zip <u>02048</u>	City <u>Tolland</u>	State <u>CT</u>	Zip <u>06084</u>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>					
Director Name <u>Guy Davis, Jr.</u>			Director Name <u>Dave D'Aiello</u>		
Street Address <u>1 Blendate Way</u>			Street Address <u>115 Providence St.</u>		
City <u>Lincoln</u>	State <u>RI</u>	Zip <u>02865</u>	City <u>Rehobeth</u>	State <u>MA</u>	Zip <u>02769-1625</u>
Director Name <u>Patrick Maher</u>			Director Name <u>Dave Mordini</u>		
Street Address <u>4 Fern St</u>			Street Address <u>22 Pheasant Run</u>		
City <u>Natick</u>	State <u>MA</u>	Zip <u>01760</u>	City <u>Cromwell</u>	State <u>CT</u>	Zip
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

File Date _____

JUN 28 2012

Check No _____

By: _____

By: mmc

FOR SECRETARY OF STATE USE ONLY

CR #152

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Martha J Maher 6-17-2012
 Signature of Officer Date

Martha J Maher
 Print or Type Name of Officer

Secretary
 Title of Officer

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Corporation ID No. **26440** **Hog Island Water Association, Inc.**

Board of Directors, Continued

Name: **Tim Ivatts**
Street Address: **P.O. Box 132**
City: **Walpole**
State: **MA**
Zip: **02071**

Name: **Paul Hebert**
Street Address: **80 Duffield Road**
City: **Bristol**
State: **RI**
Zip: **02809**

Name: **Manuel Botelho**
Street Address: *78 Richmond St.*
City: **Bristol**
State: **RI**
Zip: **02809**

Name: **Don Hebert**
Street Address: **80 Monson Road**
City: **Stafford Springs**
State: **CT**
Zip: **06076**

Name:
Street Address:
City:
State:
Zip:

FILED

JUN 28 2012

By

mmc
ID # 26440