



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000135686

2. Name of Corporation Voice Health Institute

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 246 PRAIRIE AVENUE, SUITE 1

City or Town: PROVIDENCE

State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FURTHERING RESEARCH, CLINICAL PRACTICE AND EDUCATION IN LARYNGOLOGY,
VOICE DISORDERS AND RELATED DISCIPLINES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN L WARD	180 EAST PEARSON STREET CHICAGO, IL 60611 USA
TREASURER	ERIC STROMQUIST	P O BOX 630 HAMILTON, MA 01936 USA
SECRETARY	ERIC STROMQUIST	P O BOX 630 HAMILTON, MA 01936 USA
VICE PRESIDENT	BARRY MERKIN	2145 SHERIDAN ROAD #K111 EVANSTON, IL 60208 USA
DIRECTOR	GERALD MCAVOY	95 CLYDE AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	BARRY MERKIN	2145 SHERIDAN ROAD #K111 EVANSTON, IL 60208 USA
DIRECTOR	SCOTT SOLOMBRINO	200 SECOND AVENUE CHELSEA, MA 02150 USA
DIRECTOR	ELI TANNENBAUM	19 HAHLSADRUT STREET HOD HASHARON, ISR
DIRECTOR	RICHARD NEUMANN	816 EAGLES KNOLL COURT CINCINNATI, OH 45255 USA
DIRECTOR	JAMES RADTKE	14208 BRANDBURY WALK MINNETONKA, MN 55345 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NORMAN G. ORODENKER, ESQ. 246 PRAIRIE AVENUE, SUITE 1 PROVIDENCE , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 29 Day of June, 2012 at 1:29:16 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ERIC STROMQUIST
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

