

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000035543

- 2. Name of Corporation SUMMIT NEIGHBORHOOD ASS., INC.
- 3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 120 EIGHTH STREET

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PRESERVATION OF THE RESIDENTIAL CHARACTER OF THE NEIGHBORHOOD.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title
Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name | Address |
|----------------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | DEAN WEINBERG | 25 LAURISTON ST PROVIDENCE, RI 02906 USA |
| TREASURER | HARRIET HEMPHILL | 28 ELEVENTH ST PROVIDENCE, RI 02906 USA |
| VICE PRESIDENT | JESSE POLHEMUS | 39 LANGHAM ST PROVIDENCE, RI 02906 USA |
| DIRECTOR | GRANT DULGARIAN | 20 EXETER ST PROVIDENCE, RI 02906 USA |
| DIRECTOR | CLAUDE GOLDMAN | 150 FOURTH ST PROVIDENCE, RI 02906 USA |
| DIRECTOR | SHEILA PERLOW | 153 LAFAYETTE ST PAWTUCKET, RI 02860 USA |
| DIRECTOR | DANIEL MACLELLAN | 153 LAFAYETTE ST PAWTUCKET, RI 02860 USA |
| DIRECTOR | MARY ANN ROSSONI | 44 LAURISTON ST. PROVIDENCE, RI 02906 USA |
| DIRECTOR | ANTHONY ARRIGO | 46 TOP ST. PROVIDENCE, RI 02906 USA |
| DIRECTOR | BRITT PAGE | 177 MORRIS AVE. PROVIDENCE, RI 02906 USA |
| DIRECTOR | JENNIFER TRAYNER | 47 LAURISTON ST. PROVIDENCE, RI 02906 USA |
| DIRECTOR | PETER SANDBY-THOMAS | 31 LANGHAM ROAD PROVIDENCE, RI 02906 USA |
| DIRECTOR | THOMAS A. SCHMELING | 70 12TH STREET PROVIDENCE, RI 02906 USA |
| DIRECTOR | KERRY KOHRING | 95 BAYARD ST. PROVIDENCE, RI 02906 USA |
| DIRECTOR | BRAD PELLETIER | 74 12TH ST. PROVIDENCE, RI 02906 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JAMES W. KELLEY 120 EIGHTH STREET PROVIDENCE, RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 29 Day of June, 2012 at 1:38:03 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

| F | $\mathbf{Q}_{\mathbf{V}}$ | DEA | N | W | FIN | RFR | CF. |
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Signature of Officer of the Corporation

| Χ | President or | Vice President or | Secretary or | Assistant Secretary | v or |
|---|--------------|-------------------|--------------|---------------------|------|
|---|--------------|-------------------|--------------|---------------------|------|

| Treasurer or Receiver or Trustee (check one) |
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| This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7. |
| Form No. 631 Revised 09/07 |
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