



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>62806</b>		2. Name of Corporation <b>Battery A, First Regiment, Rhode Island Light Artillery, Unit Association</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Corporate address in Rhode Island - Street Address <b>1351 Cranston St</b>		City <b>Cranston</b>	Zip <b>02920</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>A Unit association honoring the veterans of Battery A &amp; Grand Army of the Republic Arnold Post No. 4 (Arnolds Battery A) conducting educational programs and the unit history</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Gregg A. Mierka</b>			Vice President Name <b>Raymond J. Ferrick</b>		
Street Address <b>1351 Cranston St.</b>			Street Address <b>4430 Post Rd C32</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02818</b>
Secretary Name <b>Mary Mierka</b>			Treasurer Name <b>Mary Mierka</b>		
Street Address <b>1351 Cranston St.</b>			Street Address <b>1351 Cranston St.</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>Linda Payne</b>			Director Name <b>Raymond Ferrick</b>		
Street Address <b>12 Tucker Hollow Rd.</b>			Street Address <b>4430 Post Rd C32</b>		
City <b>N. Scituate</b>	State <b>RI</b>	Zip <b>02857</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02818</b>
Director Name <b>Herbert Zakrison</b>			Director Name <b>James McGuire</b>		
Street Address <b>PO Box 359</b>			Street Address <b>204 Sumter St.</b>		
City <b>Hope</b>	State <b>RI</b>	Zip <b>02831</b>	City <b>Providence</b>	State <b>RI</b>	Zip <b>02907</b>
9. REGISTERED AGENT IN RHODE ISLAND <b>Gregg A. Mierka 1351 Cranston St., Cranston, RI 02920</b>					
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78					

RECEIVED  
 SECRETARY OF STATE  
 JUN 29 AM 10:18  
 CORPORATION DIV

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

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JUN 29 2012

BY 02173919

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Gregg A. Mierka 6/27/12  
Signature of Officer Date  
**Gregg A. Mierka**  
Print or Type Name of Officer

**President**  
Title of Officer

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_  
By: \_\_\_\_\_  
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