



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2012

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>75163</b>		2. Name of Corporation <b>Rhode Island Grand Army of the Republic (GAR) Civil War</b>			
3. State of Incorporation <b>Rhode Island</b>		4. <del>Principal</del> <del>Address in Rhode Island - Street Address</del> <b>Museum, Library and Research Center</b> <b>1351 Cranston St</b>		City <b>Cranston</b>	Zip <b>02920</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>Historical archives family research center and educational facility of R.I. Grand Army of the Republic Civil War Museum</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Gregg A. Mierka</b>			Vice President Name <b>Raymond J. Ferrick</b>		
Street Address <b>1351 Cranston St</b>			Street Address <b>4430 Post Rd C32</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02918</b>
Secretary Name <b>Mary Mierka</b>			Treasurer Name <b>Mary Mierka</b>		
Street Address <b>1351 Cranston St</b>			Street Address <b>1351 Cranston St</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>Linda Payne</b>			Director Name <b>Raymond Ferrick</b>		
Street Address <b>12 Tucker Hollow Rd</b>			Street Address <b>4430 Post Rd C32</b>		
City <b>N. Scituate</b>	State <b>RI</b>	Zip <b>02857</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02818</b>
Director Name <b>Herbert Zakrison</b>			Director Name <b>James McGuire</b>		
Street Address <b>PO Box 359</b>			Street Address <b>204 Sumter St</b>		
City <b>Hope</b>	State <b>RI</b>	Zip <b>02831</b>	City <b>Prov</b>	State <b>RI</b>	Zip <b>02907</b>
9. REGISTERED AGENT IN RHODE ISLAND <b>GREGG A. MIERKA 1351 Cranston St Cranston, RI 02920</b>					

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CORPORATIONS DIVISION  
JUN 29 AM 10:11  
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This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED 1018**

**JUN 29 2012**

BY 02173919

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Gregg A. Mierka* 6/27/12  
Signature of Officer Date

**Gregg A. Mierka**

Print or Type Name of Officer

**President**  
Title of Officer

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_  
By: \_\_\_\_\_  
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