



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                     |                    |                                                                                                                                                                   |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Entity ID No.<br><b>572009</b>                                                                                                                                   |                    | 2. Exact name of the Corporation<br><b>Project Get Ready Rhode Island, Inc.</b>                                                                                   |                    |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                              |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>To assist in establishing Rhode Island as a leader in green transportation.</b> |                    |
| 5. Principal office address<br><b>626 Angell St.</b>                                                                                                                |                    | City<br><b>Providence</b>                                                                                                                                         | State<br><b>RI</b> |
|                                                                                                                                                                     |                    | Zip<br><b>02906</b>                                                                                                                                               |                    |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                        |                    |                                                                                                                                                                   |                    |
| President Name<br><b>Albert Dahlberg</b>                                                                                                                            |                    | Vice-President Name                                                                                                                                               |                    |
| Street Address<br><b>626 Angell St.</b>                                                                                                                             |                    | Street Address                                                                                                                                                    |                    |
| City<br><b>Providence</b>                                                                                                                                           | State<br><b>RI</b> | City                                                                                                                                                              | State              |
| Zip<br><b>02906</b>                                                                                                                                                 |                    |                                                                                                                                                                   |                    |
| Secretary Name<br><b>Jessica Millar</b>                                                                                                                             |                    | Treasurer Name<br><b>Jim Fink</b>                                                                                                                                 |                    |
| Street Address<br><b>15 Tiffany Circle</b>                                                                                                                          |                    | Street Address<br><b>Purgatory Rd.</b>                                                                                                                            |                    |
| City<br><b>Barrington</b>                                                                                                                                           | State<br><b>RI</b> | City<br><b>Exeter</b>                                                                                                                                             | State<br><b>RI</b> |
| Zip<br><b>02806</b>                                                                                                                                                 |                    | Zip<br><b>02822</b>                                                                                                                                               |                    |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES): RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                                                                                   |                    |
| Director Name<br><b>Albert Dahlberg</b>                                                                                                                             |                    | Director Name<br><b>Jim Fink</b>                                                                                                                                  |                    |
| Street Address<br><b>626 Angell St.</b>                                                                                                                             |                    | Street Address<br><b>Purgatory Rd.</b>                                                                                                                            |                    |
| City<br><b>Providence</b>                                                                                                                                           | State<br><b>RI</b> | City<br><b>Exeter</b>                                                                                                                                             | State<br><b>RI</b> |
| Zip<br><b>02906</b>                                                                                                                                                 |                    | Zip<br><b>02822</b>                                                                                                                                               |                    |
| Director Name<br><b>Jessica Millar</b>                                                                                                                              |                    | Director Name                                                                                                                                                     |                    |
| Street Address<br><b>15 Tiffany Circle</b>                                                                                                                          |                    | Street Address                                                                                                                                                    |                    |
| City<br><b>Barrington</b>                                                                                                                                           | State<br><b>RI</b> | City                                                                                                                                                              | State              |
| Zip<br><b>02806</b>                                                                                                                                                 |                    |                                                                                                                                                                   |                    |
| 8. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                 |                    |                                                                                                                                                                   |                    |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                                                   |                    |                                                                                                                                                                   |                    |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

|                                 |                        |
|---------------------------------|------------------------|
| File Date                       | <b>JUN 29 2012</b>     |
| Check No.                       |                        |
| By                              | <b>Albert Dahlberg</b> |
| FOR SECRETARY OF STATE USE ONLY |                        |

Form No. 631  
Revised: 05/2012

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Albert Dahlberg** 6/29/2012  
Signature of Officer Date  
**Albert Dahlberg**  
Print or Type Name of Officer  
**President**  
Title of Officer