State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000488229

2. Name of Corporation AQUIDNECK ISLAND WATERSHED COUNCIL

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 25 MANNING TERRACE
City or Town: NEWPORT State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

A COMMUNITY BASED ORGANIZATION DEDICATED TO THE PRESERVATION OF THE FLOWING WATERS AND THEIR WATERSHEDS ON AQUIDNECK ISLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES H. MARSHALL	25 MANNING TERR NEWPORT, RI 02840 USA
TREASURER	SUSAN WELLS	299 GIBBS AVENUE NEWPORT, RI 02840 USA
SECRETARY	PETER S FAGAN	56 AYRAULT STREET NEWPORT, RI 02840 USA
VICE PRESIDENT	PETER S FAGAN	56 AYRAULT STREET NEWPORT, RI 02840 USA
DIRECTOR	JAMESON CHASE	C/0 SALVE REGINA UNIVERSITY NEWPORT, RI 02840 USA
DIRECTOR	THOMAS KOWALCZYK	28 BEECHLAND ROAD MIDDLETOWN, RI 02842 USA
DIRECTOR	TRIP WOLFSKEHL	7 MALBONE ROAD NEWPORT, RI 02840 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JAMES H. MARSHALL 25 MANNING TERRACE NEWPORT , RI 02840

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 30 Day of June, 2012 at 4:50:46 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAMES H MARSHALL
Signature of Officer of the Corporation

_X_ President or __ Vice President or __ Secretary or __ Assistant Secretary or

__ Treasurer or __ Receiver or __ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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