



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000033204

**2. Name of Corporation** JOHNSTON CONGREGATION OF JEHOVAH'S WITNESSES

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 9 CARTIER STREET

City or Town: CRANSTON

State: RI

Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RELIGIOUS WORSHIP

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPH FRAGOSE	105 HIGH SERVICE AVENUE N. PROVIDENCE, RI 02911 USA
TREASURER	CARL GOTT	306 W. GREENVILLE ROAD N. SCITUATE, RI 02857 USA
SECRETARY	ERNEST JOHN ROSE	9 CARTIER ST CRANSTON, RI 02920 USA
VICE PRESIDENT	JERROLD SHEARER	12 VITTORIO EMANUELE AVE JOHNSTON, RI 02919 USA
DIRECTOR	DONALD SANTINI	52 RESERVOIR AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	FRED A GOTT JR.	9 PINE HILL AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	MARK ROBITAILLE	64 DEER RUN TRAIL SMITHFIELD, RI 02917 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ERNEST J. ROSE 9 CARTIER STREET CRANSTON , RI 02920

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 2 Day of July, 2012 at 2:18:22 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ERNEST JOHN ROSE  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07