**State of Rhode Island and Providence Plantations**
**Office of the Secretary of State**

**Fee: $20.00**

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

## Non-Profit Corporation Annual Report

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000592838

**2. Name of Corporation** Rasheeda Saleem Foundation For Human Development.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 350 MOOSEHORN ROAD
City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROVIDE RELIEF FOR THE POOR AND UMDERPRIVILEGED

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---|---|---|
| PRESIDENT | MUHAMMAD AKHTAR MD | 350 MOOSEHORN ROAD<br>EAST GREENWICH, RI 02818 USA |
| TREASURER | SHAHID KHAN MD | 1351 SOUTH COUNTY TRAIL, #215<br>EAST GREENWICH, RI 02818 USA |
| SECRETARY | OMAR MEER MD | 400 WARREN AVENUE<br>EAST PROVIDENCE, RI 02914 USA |
| VICE PRESIDENT | IOLE RIBIZZI-AKHTAR MD | 350 MOOSEHORN ROAD<br>EAST GREENWICH, RI 02818 USA |
| DIRECTOR | SUMAIRA ALI MD | 1351 SOUTH COUNTY TRAIL, #215<br>EAST GREENWICH, RI 02818 USA |
| DIRECTOR | ATHAR AHMED SAEED | 9 PENN WAY<br>MEADOWFIELD, DURHAM, DH71 800 UK |
| DIRECTOR | SOHAIL HASSAN KHAN MD | 18002 COZUMEL ISLE DRIVE<br>TAMPA, FL 33647 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MUHUMMAD AKHTAR, MD 350 MOOSEHORN ROAD EAST GREENWICH , RI 02818

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 6 Day of July, 2012 at 6:50:54 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MUHAMMAD AKHTAR
Signature of Officer of the Corporation

X President or __ Vice President or __ Secretary or __ Assistant Secretary or

__ Treasurer or __ Receiver or __ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631
Revised 09/07

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