



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2006**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                  |                                               |                            |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------|-----------------------------------------------|----------------------------|------------------------------|
| 1. Entity ID No.<br><b>000149497</b>                                                                                                                       |                    | 2. Exact name of the Corporation<br><b>SEYMOUR CLEANING, INC</b> |                                               |                            |                              |
| 3. Principal office address<br><b>40 AUSTIN AVENUE</b>                                                                                                     |                    | City<br><b>EAST PROVIDENCE</b>                                   | State<br><b>RI</b>                            | Zip<br><b>02914</b>        |                              |
| 4. Business Phone No.<br><b>401-434-6666</b>                                                                                                               |                    | 5. State of Incorporation<br><b>RI</b>                           |                                               |                            |                              |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>CLEANING SERVICE</b>                                                     |                    |                                                                  |                                               |                            |                              |
| <b>OFFICERS AND DIRECTORS (NAMES AND ADDRESSES) (SEE BOX FOR ATTACHMENT)</b>                                                                               |                    |                                                                  |                                               |                            |                              |
| President Name<br><b>TIMOTHY SEYMOUR</b>                                                                                                                   |                    |                                                                  | Vice-President Name<br><b>TIMOTHY SEYMOUR</b> |                            |                              |
| Street Address<br><b>40 AUSTIN AVENUE</b>                                                                                                                  |                    |                                                                  | Street Address<br><b>40 AUSTIN AVENUE</b>     |                            |                              |
| City<br><b>EAST PROVIDENCE</b>                                                                                                                             | State<br><b>RI</b> | Zip<br><b>02914</b>                                              | City<br><b>EAST PROVIDENCE</b>                | State<br><b>RI</b>         | Zip<br><b>02914</b>          |
| Secretary Name<br><b>TIMOTHY SEYMOUR</b>                                                                                                                   |                    |                                                                  | Treasurer Name<br><b>TIMOTHY SEYMOUR</b>      |                            |                              |
| Street Address<br><b>40 AUSTIN AVENUE</b>                                                                                                                  |                    |                                                                  | Street Address<br><b>40 AUSTIN AVENUE</b>     |                            |                              |
| City<br><b>EAST PROVIDENCE</b>                                                                                                                             | State<br><b>RI</b> | Zip<br><b>02914</b>                                              | City<br><b>EAST PROVIDENCE</b>                | State<br><b>RI</b>         | Zip<br><b>02914</b>          |
| <b>ADDITIONAL DIRECTORS (NAMES AND ADDRESSES) (SEE BOX FOR ATTACHMENT)</b>                                                                                 |                    |                                                                  |                                               |                            |                              |
| Director Name<br><b>TIMOTHY SEYMOUR</b>                                                                                                                    |                    |                                                                  | Director Name                                 |                            |                              |
| Street Address<br><b>40 AUSTIN AVENUE</b>                                                                                                                  |                    |                                                                  | Street Address                                |                            |                              |
| City<br><b>EAST PROVIDENCE</b>                                                                                                                             | State<br><b>RI</b> | Zip<br><b>02914</b>                                              | City                                          | State                      | Zip                          |
| Director Name                                                                                                                                              |                    |                                                                  | Director Name                                 |                            |                              |
| Street Address                                                                                                                                             |                    |                                                                  | Street Address                                |                            |                              |
| City                                                                                                                                                       | State              | Zip                                                              | City                                          | State                      | Zip                          |
| <b>SHARES AUTHORIZED</b>                                                                                                                                   |                    |                                                                  |                                               |                            |                              |
| <b>10. SHARES ISSUED (SEE BOX FOR ATTACHMENT)</b>                                                                                                          |                    |                                                                  |                                               |                            |                              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                  | NUMBER OF SHARES<br><b>100.00</b>             | CLASS/SERIES<br><b>CWP</b> | PAR VALUE<br><b>\$0.0100</b> |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

05/02/2012

Signature of Authorized Representative

Date

**TIMOTHY SEYMOUR**

Print or Type Name of Authorized Representative