



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000559783

2. Name of Corporation USTA Rhode Island National Junior Tennis & Learning Chapter

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O 174 COLUMBIA AVENUE

City or Town: CRANSTON

State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE AND DEVELOP THE GROWTH OF JUNIOR AND SPECIAL POPULATION
TENNIS
IN RHODE ISLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DOUG CHAPMAN	20 BREWSTER DR. SOMERSET, MA 02726 USA
TREASURER	TERENCE CHARLES	22 RAYMOND AVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	MICHAEL GORMAN	31 GREENLAKE DR. GREENVILLE, RI 02828 USA
VICE PRESIDENT	TRACY BRETON	174 COLUMBIA AVENUE CRANSTON, RI 02905 USA
DIRECTOR	JOHN JASIONOWSKI	46 PERRIN AVE PAWTUCKET, RI 02861 USA
DIRECTOR	SANDY SWEET	476 MAIN ST. WAKEFIELD, RI 02879 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

TRACY BRETON 174 COLUMBIA AVENUE CRANSTON , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 10 Day of July, 2012 at 5:15:07 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TERENCE L. CHARLES
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07