



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012-13

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 31098		2. Exact name of the Corporation Rhode Island Panthers Girls Ice Hockey			
3. State of Incorporation R.I		4. Brief description of the character of business conducted in Rhode Island Girls & Women's Ice Hockey Club Program			
5. Principal office address 158 FIAT AVE		City CRANSTON		State RI	Zip 02910
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name FRED MILLER		Vice-President Name NONE			
Street Address 158 FIAT AVE		Street Address			
City CRANSTON	State RI	Zip 02910	City	State	Zip
Secretary Name NONE		Treasurer Name FRED MILLER			
Street Address		Street Address 158 FIAT AVE			
City	State	Zip	City CRANSTON	State RI	Zip 02910
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐					
Director Name Michelle LeRoy		Director Name ROSS KORETSKY			
Street Address 29 OAKLAND RD.		Street Address 21 PHENIX RIDGE RD			
City N. SMITHFIELD	State RI	Zip 02896	City CRANSTON	State RI	Zip 02921
Director Name Philip Lyman		Director Name NONE			
Street Address 386 BLUERIDGE RD.		Street Address			
City WARWICK	State RI	Zip 02886	City	State	Zip
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee.

FILED 1130

File Date _____

JUL 10 2012

Check No _____

By: _____

BY 12-174526

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

FREDERICK MILLER

Print or Type Name of Officer

PRESIDENT / TREASURER

Title of Officer