



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02901-2617
(401) 222-3333

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 • Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

*For corporations with R.I.G.L. 7-6-91, each corporation failing or refusing to file an annual report under the provisions prescribed by law (R.I.G.L. 7-6-91) is subject to a fine of \$25.00.

1. Tax ID No. 41015		2. Name of Corporation THE UNIVERSAL C&S CHURCH MONT. OF AMERICA INC	
3. Corporate address in Rhode Island RHODE ISLAND 2097 PLAINFIELD PIKE R.I.		City, State, Zip JOHNSON 02919	
4. Foreign corporation. Enter principal office address			
5. Description of the character of the affairs which are actually conducted in Rhode Island NOT FOR PROFIT ORGANIZATION - CHURCH.			
6. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
7. President PASTOR ABRAHAM FASHAKIN		8. Secretary FLORENCE E. FASHAKIN	
9. Treasurer 1015 GERARD AVE APT 3F		10. Receiver 1015 GERARD AVE APT 3F	
11. Director BRONX N.Y. 10452		12. Director 1015 BRONX N.Y. 10452	
13. Director DEBORAH IBUKUN OLAJEMI		14. Director WOLLA ODOEKUN	
15. Director 2097 PLAINFIELD PIKE R.I.		16. Director 2097 PLAINFIELD PIKE R.I.	
17. Director JOHNSON R.I. 02919		18. Director JOHNSON R.I. 02919	
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
10. THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-2.			
11. Director Name JAMES OLUJEGUN OSHO		12. Director Name ISRAEL ITANAYO FASHAKIN	
13. Director Address 2097 PLAINFIELD PIKE R.I.		14. Director Address 1015 GERARD AVE 3F	
15. Director JOHNSON R.I. 02919		16. Director BRONX N.Y. 10452	
17. Director Name REBECCA O. OYEDOTUN		18. Director Name SAMUEL O. OYEDOTUN	
19. Director Address 2097 PLAINFIELD PIKE R.I.		20. Director Address 3415 MORGANZER LANE	
21. Director JOHNSON R.I. 02919		22. Director ALPHARETTA GA 30022	
11. REGISTERED AGENT IN RHODE ISLAND			

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

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FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined the report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

Date

ABRAHAM A. FASHAKIN

PASTOR PRESIDENT

Title of Officer

July 06/2012

Form 631 Rev. 09/17