**State of Rhode Island and Providence Plantations**
**Office of the Secretary of State**

**Fee: $20.00**

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

## Non-Profit Corporation Annual Report

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000511315

**2. Name of Corporation** God's Warriors

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 45 LINCOLN AVENUE
City or Town: CRANSTON State: RI Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 45 LINCOLN AVENUE

City or Town: CRANSTON State: RI Zip: 02920 Country: UNI

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

DISCIPLINE, MENTORING, TRAINING AND EMPOWERING YOUNG MEN 18-24 YRS OLD TO BECOME LEADERS IN SOCIETY

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---|---|---|
| PRESIDENT | CARL JEFFERSON | 43 LINCOLN AVENUE<br>CRANSTON, RI 02920 USA |
| DIRECTOR | DERRICK KNOTT | 47 B LINCOLN AVENUE<br>CRANSTON, RI 02920 USA |
| DIRECTOR | JAMES HUGULEY | 39 BRIDGEHAM ST.<br>PROVIDENCE, RI 02118 USA |
| DIRECTOR | JOHN FRANCIS | 47 LINCOLN AVE.<br>CRANSTON, RI 02920 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CARL JEFFERSON 45 LINCOLN AVENUE CRANSTON , RI 02920

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 13 Day of July, 2012 at 4:34:57 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CARL D. JEFFERSON
Signature of Officer of the Corporation

_X_ President or __ Vice President or __ Secretary or __ Assistant Secretary or

__ Treasurer or __ Receiver or __ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631
Revised 09/07

© 2007 - 2012 State of Rhode Island and Providence Plantations
All Rights Reserved