



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000028485

2. Name of Corporation St. Agnes Church

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 351 BRANCH AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RELIGIOUS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	NORMAND J. GODIN REV.	351 BRANCH AVE. PROVIDENCE, RI 02904 USA
SECRETARY	NICHOLAS ST. ANGELO	39 IRVING ST PROVIDENCE, RI 02904 USA
PRESIDENT	MOST REVEREND THOMAS J TOBIN	ONE CATHEDRAL SQUARE PROVIDENCE, RI 02903 USA
VICE PRESIDENT	ROBERT C. EVANS MOST REV.	ONE CATHEDRAL SQUARE PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID MANCINI MR.	29 ROGIER FARM RD. SMITHFIELD, RI 02917 USA
DIRECTOR	NICHOLAS ST. ANGELO MR	39 IRVING ST PROVIDENCE, RI 02904 USA
DIRECTOR	DENISE LANCELOTTI	6 CLARK RD SMITHFIELD, RI 02917 USA
DIRECTOR	JOHN MANCINI	17 HOLIDAY DRIVE LINCOLN, RI 02865 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REV. NORMAND J. GODIN 351 BRANCH AVENUE PROVIDENCE , RI 02904

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 15 Day of July, 2012 at 4:31:27 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By REV. NORMAND J. GODIN
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07