



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000144558

2. Name of Corporation R.I. MOTORCYCLE EDUCATION, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 40344

City or Town: PROVIDENCE

State: RI

Zip: 02940 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SUPPORTING AND PROMOTING MOTORCYCLE SAFETY FOR ALL PERSONS WHO ARE
OR MAY BECOME MOTORCYCLE ENTHUSIASTS, PARTICULARLY MINOR CHILDREN

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LOUIS PETRUCCI	121 EAST VIEW AVE CRANSTON, RI 02920 USA
TREASURER	DAVID MARTINELLI	389 MAIN ST. PAWTUCKET, RI 02860 USA
SECRETARY	LUCILLE MEEHAN	30 HOLLYWOOD AVE. COVENTRY, RI 02865 USA
VICE PRESIDENT	GENO DYER	19 ETHEL ST. WEST WARWICK, RI 02893 USA
DIRECTOR	LOUIS PETRUCCI	121 EAST VIEW AVE CRANSTON, RI 02920 USA
DIRECTOR	PAULA SIVO	2 FALCON CREST DR JOHNSTON, RI 02919 USA
DIRECTOR	LUCILLE MEEHAN	30 HOLLYWOOD AVE COVENTRY, RI 02865 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BUD CARDOSO 74 EARL AVE RIVERSIDE , RI 02915

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 16 Day of July, 2012 at 12:44:42 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LOU PETRUCCI
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07