



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2012**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|   |                    |   |   |                    |                     |
|---|--------------------|---|---|--------------------|---------------------|
| 1. Entity ID No.<br><b>96383</b>  |                    | 2. Exact name of the Corporation<br><b>Woman to Woman Support Network</b>   |   |                    |                     |
| 3. State of Incorporation<br><b>RI</b>  |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>Supporting pregnant women and women with young children</b> |   |                    |                     |
| 5. Principal office address<br><b>164 Broadway</b>  |                    |   | City<br><b>Newport</b>                      | State<br><b>RI</b> | Zip<br><b>02840</b> |
| <b>6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)</b>  |                    |   |   |                    |                     |
| President Name<br><b>Madeline Nugent</b>  |                    |   | Vice-President Name<br><b>Maria Dadlez</b>  |                    |                     |
| Street Address<br><b>520 Oliphant Lane</b>  |                    |   | Street Address<br><b>14 Butterworth Dr</b>  |                    |                     |
| City<br><b>Middletown</b>   | State<br><b>RI</b> | Zip<br><b>02842</b>   | City<br><b>Warren</b>                       | State<br><b>RI</b> | Zip<br><b>02885</b> |
| Secretary Name<br><b>Carole Devine</b>  |                    |   | Treasurer Name<br><b>Susan Brady</b>        |                    |                     |
| Street Address<br><b>575 Wyatt Rd</b>   |                    |   | Street Address<br><b>114 Bridge St</b>      |                    |                     |
| City<br><b>Middletown</b>   | State<br><b>RI</b> | Zip<br><b>02842</b>   | City<br><b>Fairhaven</b>                    | State<br><b>MA</b> | Zip<br><b>02719</b> |
| <b>7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT)</b> <input checked="" type="checkbox"/> |                    |   |   |                    |                     |
| Director Name<br><b>Susan Wilkinson</b>   |                    |   | Director Name<br><b>John Quinn</b>          |                    |                     |
| Street Address<br><b>41 Prospect Ave</b>  |                    |   | Street Address<br><b>11 Circle Dr</b>       |                    |                     |
| City<br><b>Middletown</b>   | State<br><b>RI</b> | Zip<br><b>02842</b>   | City<br><b>Middletown</b>                   | State<br><b>RI</b> | Zip<br><b>02842</b> |
| Director Name<br><b>Theresa Cote</b>  |                    |   | Director Name<br><b>Suzan Straten</b>       |                    |                     |
| Street Address<br><b>127 Eagleville Rd</b>  |                    |   | Street Address<br><b>1690 Wellington St</b> |                    |                     |
| City<br><b>Tiverton</b>   | State<br><b>RI</b> | Zip<br><b>02878</b>   | City<br><b>Dighton</b>                      | State<br><b>MA</b> | Zip<br><b>02715</b> |
| <b>8. REGISTERED AGENT IN RHODE ISLAND</b>  |                    |   |   |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.   |                    |   |   |                    |                     |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

**JUL 16 2012**

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

By *MNC*  
*CL # 3349*

**FOR SECRETARY OF STATE USE ONLY**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Susan M Brady* **06/30/2012**  
Signature of Officer Date

**Susan M Brady**  
Print or Type Name of Officer

**Treasurer**  
Title of Officer

Woman to Woman Support Network

164 Broadway

Newport RI 02840

Corp ID # 96383

Other Directors:

Susan YUoshihara

20 Cheryl Ave

Portsmouth RI 02871

Linda Bennett

113 Parkholm

Newport RI 02840

Sandra Jeanne Lefebvre

174 Barnabe St

Woonsocket RI 02895

**FILED**

JUL 16 2012

By

*mne*  
*ID # 96383*