



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000026082

2. Name of Corporation Albion Social Club

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 50 MAIN STREET

City or Town: ALBION State: RI Zip: 02802 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FOR RECREATION, SPORTS, SOCIAL AND COMMUNITY EVENTS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL HAUSER	7 MUSSEY BROOK RD MANVILLE, RI 02838 USA
TREASURER	MARCEL CARTIER	50 MAIN ST ALBION, RI 02802 USA
SECRETARY	EUGENE GAUTHIER	PO BOX 6 ALBION, RI 02802 USA
DIRECTOR	WAYNE ST. ONGE	33 ASH STREET MANVILLE, RI 02838
VICE PRESIDENT	DONALD MARTIN	2 MUSSEY BROOK RD MANVILLE, RI 02838 USA
DIRECTOR	EARL ASHLEY	33 PLANT ST CUMBERLAND, RI 02864 USA
DIRECTOR	JOHN BARTLETT	35 MAIN ST ALBION, RI 02802 USA
DIRECTOR	JOSEPH ALMEIDA	58 DIVISION ST MANVILLE, RI 02838 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARCEL CARTIER 50 MAIN STREET P.O. BOX 82 ALBION , RI 02802

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 17 Day of July, 2012 at 11:58:59 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARCEL CARTIER
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07