



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000747714

**2. Name of Corporation** AMERICAN CULTURAL EXCHANGE

**3. State of Incorporation**

State: WA

**4. Corporate Address in Rhode Island**

No. and Street: TAFT HALL ROOM 102, UNIV. OF RI  
9 LIPPITT ROAD

City or Town: KINGSTON

State: RI Zip: 02881 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 200 W MERCER ST STE 108

City or Town: SEATTLE State: WA Zip: 98119 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

INTENSIVE ENGLISH LANGUAGE INSTRUCTION AND CROSS CULTURAL EDUCATION

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID B. WOODWARD	200 W. MERCER STREET, SU ITE 109 SEATTLE, WA 98119 USA
TREASURER	JEFF PARKER	HARRIS PRIVATE BANK 1420 5TH AVE #200 SEATTLE, WA 98101 USA
SECRETARY	BRI NGUYEN	200 W MERCER ST STE 108 SEATTLE, WA 98119 USA
PAST CHAIR	JAMES POTTER	13930 92ND ST SE STE A SNOHOMISH , WA 98290 USA
CHAIR	DAN DIERDORFF	SEATTLE BANK 600 UNIVERSITY ST SEATTLE, WA 98101 USA
VICE-CHAIR	SCOTT HARDMAN	ALEXANDER HUTTON 1215 4TH AVE #900 SEATTLE, WA 98161 USA
DIRECTOR	RONALD BROWN	999 THIRD AVE #2525 SEATTLE, WA 98104 USA
DIRECTOR	DR. NANCY BURGOYNE	2657 37TH AVE SW SEATTLE, WA 98126 USA
DIRECTOR	SIR CHARLES NELSON	TRINITY LUTHERAN COLLEGE 2802 WETMORE AVE EVERETT, WA 98201 USA
DIRECTOR	TOBIN BURGESS	MICROSOFT, ONE MICROSOFT WAY REDMOND, WA 98052 USA
DIRECTOR	ANDREW RAPP	WOLFSTONE, PANCHOT & BLOCH, 1111 3RD AVE #1800 SEATTLE, WA 98101 USA
DIRECTOR	TRACY CORLEY	2442 NW MARKET ST #17 SEATTLE, WA 98107 USA
DIRECTOR	DR. RICK EIGENBROOD	SEATTLE PACIFIC U, 3307 3RD AVE W #202 SEATTLE, WA 98119 USA
DIRECTOR	JEN CREIGHTON	OAC SERVICES, 701 DEXTER N #301 SEATTLE, WA 98109 USA
DIRECTOR	ROBERT LIANG	1720 N 122ND ST SEATTLE, WA 98133 USA
DIRECTOR	DR. DAVID SINGEL	MONTANA STATE U, POB 172560 BOZEMAN, MT 59717 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL CORPORATE RESEARCH, LTD. 222 JEFFERSON BOULEVARD WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 18 Day of July, 2012 at 5:16:13 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DAVID B. WOODWARD  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

© 2007 - 2012 State of Rhode Island and Providence Plantations  
All Rights Reserved