



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000031021

**2. Name of Corporation** Rhode Island Society of Certified Public Accountants Political Action Committee, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 45 ROYAL LITTLE DRIVE

City or Town: PROVIDENCE

State: RI Zip: 02904 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

POLITICAL ACTION COMMITTEE

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>       | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country                       |
|--------------------|---|---|
| PRESIDENT          | SAMUEL K. SULS CPA                                    | 57 CAPWELL AVE.<br>PAWTUCKET, RI 02860 USA  |
| TREASURER          | KENNETH J. ANDSAGER<br>CPA                            | C/O ANDSAGER,BARTLETT & PIERONI,LLP,ONE CATAMORE BLVD.<br>EAST PROVIDENCE, RI 02914 USA |
| SECRETARY          | JOHN M. MATHIAS CPA                                   | C/OPICCERELLI,GILSTEIN & CO.,LLP,144 WESTMINSTER ST.<br>PROVIDENCE, RI 02903 USA        |
| EXECUTIVE DIRECTOR | ROBERT ALAN MANCINI                                   | RISCPA 45 ROYAL LITTLE DR.<br>PROVIDENCE, RI 02904 USA                                  |
| PRESIDENT-ELECT    | STEVEN J. URSILLO, JR.<br>CPA                         | C/O SPARROW,JOHNSON & URSILLO,1300 DIVISION RD.<br>WEST WARWICK, RI 02893 USA           |
| VICE PRESIDENT     | JAMES E. MORRISON<br>CPA                              | C/O TEKNOR APEX,505 CENTRAL AVE.<br>PAWTUCKET, RI 02861 USA                             |
| DIRECTOR           | ELIZABETH A. CANNATA<br>CPA                           | JWU 8 ABBOT PARK PLACE<br>PROVIDENCE, RI 02903 USA                                      |
| DIRECTOR           | LAURA H. DALOMBA<br>CPA                               | KLR 97 JOHN CLARKE RD.<br>MIDDLETOWN, RI 02842 USA                                      |
| DIRECTOR           | KRISTIN L. FRASER CPA                                 | KPMG 50 KENNEDY PLAZA<br>PROVIDENCE, RI 02903 USA                                       |
| DIRECTOR           | DAVID J. LUCIER CPA                                   | 1308 ATWOOD AVE.<br>JOHNSTON, RI 02919 USA  |
| DIRECTOR           | BARBARA J. PERINO<br>CPA                              | WTC 23 BROAD STREET<br>WESTERLY, RI 02891 USA   |
| DIRECTOR           | MARTHA CONN<br>HULTZMAN CPA                           | C/OLGC&D,10 WEYBOSSET ST.<br>PROVIDENCE, RI 02903 USA                                   |
| DIRECTOR           | JOHN C. AYERS CPA                                     | C/OMORGAN STANLEY SMITH BARNEY 1 FIN. PLAZA<br>PROVIDENCE, RI 02903 USA                 |
| DIRECTOR           | PATRICK QUINN CPA                                     | C/OCBIZ/TOFIAS MAYER HOFFMAN MCCANN, 130 BELLEVUE AV.<br>NEWPORT, RI 02840 USA          |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT A. MANCINI 45 ROYAL LITTLE DRIVE PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 23 Day of July, 2012 at 9:38:21 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KENNETH J. ANDSAGER  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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