



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>26477</u>		2. Exact name of the Corporation <u>PAST GREENWICH PAST #15 HOME CORPORATION</u>			
3. State of Incorporation <u>RI</u>		4. Brief description of the character of business conducted in Rhode Island <u>VETERANS ORGANIZATION</u>			
5. Principal office address <u>1016 MAIN ST PO BOX 181</u>			City <u>E. GREENWICH</u>	State <u>RI</u>	Zip <u>02818</u>
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <u>ANTHONY S. PICCHIONE</u>			Vice-President Name <u>KENNETH G. DAVIS</u>		
Street Address <u>60 HOPKINS AVE</u>			Street Address <u>100 BULLIS RD</u>		
City <u>E. GREENWICH</u>	State <u>RI</u>	Zip <u>02818</u>	City <u>N. KINGSTOWN</u>	State <u>RI</u>	Zip <u>02818</u>
Secretary Name <u>RICHARD H. OLSEN</u>			Treasurer Name <u>ANTHONY S. PICCHIONE</u>		
Street Address <u>23 HUTCHINS CT</u>			Street Address <u>60 HOPKINS AVE</u>		
City <u>E. GREENWICH</u>	State <u>RI</u>	Zip <u>02818</u>	City <u>E. GREENWICH</u>	State <u>RI</u>	Zip <u>02818</u>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <u>JOHN D. HOLMES</u>			Director Name <u>ANTHONY S. WATSON</u>		
Street Address <u>251 BEACHWOOD DR</u>			Street Address <u>17 ROBERT AVE</u>		
City <u>E. GREENWICH</u>	State <u>RI</u>	Zip <u>02818</u>	City <u>E. GREENWICH</u>	State <u>RI</u>	Zip <u>02818</u>
Director Name <u>LUCIA AMAT</u>			Director Name		
Street Address <u>300 ROBERTS LIND HWY #406A</u>			Street Address		
City <u>WARWICK</u>	State <u>RI</u>	Zip <u>02886</u>	City	State	Zip
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date _____

FILED

Check No _____

JUL 24 2012

By: _____

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FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Anthony S. Picchione 6/20/12
 Signature of Officer Date

ANTHONY S. PICCHIONE
 Print or Type Name of Officer

PRESIDENT
 Title of Officer