STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 • **This report must be typed or printed legibly.**
Filing Fee: $20.00 • **FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A $25.00 PENALTY FEE.**

1. Entity ID No. **113363**	2. Exact name of the Corporation **INTERNATIONAL BROTHERHOOD OF POLICE OFFICERS (I.B.P.O.) LOCAL 425**
3. State of Incorporation **RI**	4. Brief description of the character of business conducted in Rhode Island **THE SOLE AND EXCLUSIVE BARGAINING AGENT FOR ALL MATTERS REALTING TO COLLECTIVE BARGAINING FOR FULL TIME MEMBERS OF THE RICHMOND RHODE ISLAND POLICE DEPARTMENT**

5. Principal office address	City	State	Zip
PO BOX 83	**WYOMING**	**RI**	**02898**

6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐

President Name			Vice-President Name		
WILLIAM LITTERIO			**JOHN B ARNOLD**		
Street Address **235 RICHMOND TOWN HOUSE ROAD**			Street Address **11 MAPLE STREET**		
City **RICHMOND**	State **RI**	Zip **02831**	City **HOPKINGTON**	State **RI**	Zip **02832**
Secretary Name **DREW BISHOP**			Treasurer Name **JEFFREY VAUGHN**		
Street Address **21 OAK WOOD DRIVE**			Street Address **26 SOAP HOUSE LANE**		
City **CHARLESTOWN**	State **RI**	Zip **02813**	City **HOPKINGTON**	State **RI**	Zip **02832**

7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐

Director Name			Director Name		
WILLIAM LITTERO			**JOHN B ARNOLD**		
Street Address **235 RICHMOND TOWNHOUSE ROAD**			Street Address **11 MAPLE STREET**		
City **RICHMOND**	State **RI**	Zip **02813**	City **HOPKINGTON**	State **RI**	Zip **02832**
Director Name **DREW BISHOP**			Director Name **JEFFREY VAUGHN**		
Street Address **LAUREL LANE**			Street Address **26 SOAP HOUSE LANE**		
City **CHARLESTOWN**	State **RI**	Zip **02813**	City **HOPKINGTON**	State **RI**	Zip **02832**

8. REGISTERED AGENT IN RHODE ISLAND

This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

RECEIVED SECRETARY OF STATE CORPORATIONS DIV 2012 JUL 25 AM 11:40

File Date _____
Check No _____
By: _____
FOR SECRETARY OF STATE USE ONLY

FILED 11:40
JUL 25 2012
BY 02 175535

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

7/25/2012

Signature of Officer — Date

JEFFREY VAUGHN
Print or Type Name of Officer

TREASURER
Title of Officer

Form No. 631
Revised: 05/2012
81307-1-770301