



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000118885

2. Name of Corporation Block Island North Light Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 1662
City or Town: BLOCK ISLAND State: RI Zip: 02807 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RAISING FUNDS, THROUGH GRANTS, DONATIONS OR OTHER MEANS TO EXPAND THE SAME, LESS EXPENSES, FOR THE PURPOSE OF PRESERVING AND MAINTAINING THE BLOCK ISLAND NORTH LIGHT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	CHRISTOPHER J WOLF	132 STEEP HOLLOW GLASTONBURY, CT 06033 USA
PRESIDENT	GILBERT A PLUMB	82 NORTH MAIN STREET ESSEX, CT 06426- USA
VICE PRESIDENT	ROBERT GILPIN	MAIN ST. BLOCK ISLAND, RI 02807 USA
OTHER OFFICER	CHRISTOPHER WOLF	
DIRECTOR	JOHN HOPF	LAKESIDE DRIVE BLOCK ISLAND, RI 02807 USA
DIRECTOR	GILBERT A PLUMB	MAIN ST ESSEX, CT 06426 USA
DIRECTOR	ROBERT GILPIN	MAIN ST BLOCK ISLAND, RI 02807 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN R. PAYNE, JR. 46 GRANITE STREET WESTERLY , RI 02891-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 26 Day of July, 2012 at 12:08:04 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRISTOPHER J. WOLF
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07