

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 · This report must be typed or printed legibly.

| Filing Fee: \$20,00 • FAILURE TO FILE THIS REPORT I | BY JULY 30 WILL RESULT IN A \$25,00 PENALTY FEE. | | | | | |
|--|---|--|--|--|--|--|
| 1. Entity ID No. 2. Exact name of the Corporation | 2. Exact name of the Corporation | | | | | |
| | THAYER STREET BUSINEW ASSOCIATION | | | | | |
| 3. State of Incorporation 4. Brief description of the characte | r of business conducted in Rhode Island | | | | | |
| PHODE ILLAND DE | - O mo D PROMOTION OF | | | | | |
| | BISINEN DISTRICT | | | | | |
| 5. Principal office address 94 WATER MAN ST | City PROVIDENCE RI Zip 02906 | | | | | |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) | | | | | | |
| President Name EDWARD F. BISHUP | Vice-President Name | | | | | |
| Street Address 94 WATERMAN ST | Street Address 261 THAYER F | | | | | |
| PRUIDINCE State Zip 2906 | City State Zip | | | | | |
| Secretary Name | Treasurer Name | | | | | |
| DAUD JHWAERY | EDWORD F. BINHOP | | | | | |
| Street Addréss / O EUCLID AVE | Street Address 94 WATERMAN G | | | | | |
| City PROVDENCE State D 2904 | City PROJIDENCE RI Zip 02906 | | | | | |
| 7. LIST <u>ALL</u> DIRECTORS (NAMES AND ADDRESSES). RHODE IS ("X" BOX FOR ATTACHMENT). □ | LAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS | | | | | |
| Director Name Director Name | | | | | | |
| FOWARD F. BNHOP | SANJIV DHAR | | | | | |
| Street Address 94 WATERMAN ST. | Street Address 261 THAYER S | | | | | |
| City PROVIDENCE State 21 02906 | City PROJUDENCE PI 02906 | | | | | |
| DAVID CHWAFRY | Director Name | | | | | |
| Street Address 10 FUCLID AVE | Street Address | | | | | |
| PROVIDENCE State Zip 02906 | City State Zip | | | | | |
| 8. REGISTERED AGENT IN RHODE ISLAND | | | | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641. | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee | | | | | | |

FILED

| File Date Check No DY By: FOR SECRETARY OF STATE USE ONLY | TATE FOR SHOP | Under penalty of perjury, I denthis report, including any accann that all statements contained by the statements of the statement of th | ompanying schedules and | statements, |
|---|---------------|--|-------------------------|-------------|
| Form No. 631 | | resider | J | |
| Revised: 05/2012 | | Title of Officer | | |