



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000026934

**2. Name of Corporation** International Institute of Rhode Island, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 645 ELMWOOD AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02907 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE EDUCATIONAL AND SOCIAL SERVICES TO IMMIGRANTS AND REFUGEES.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title     | Individual Name   | Address  |
|-----------|-------------------|--|
| PRESIDENT | CHARLES CHAMPAGNE | 112 TAUNTON AVENUE<br>PLAINVILLE, MA 02762 USA |
| TREASURER | DAN GORRIARAN     | HOOKFAST PO 1088<br>PROVIDENCE, RI 02901 USA   |

|                             |                         |   |
|-----------------------------|-------------------------|---|
| SECRETARY                   | NANCY HENRY             | 11 MAYFAIR ROAD<br>WARWICK, RI 02888 USA                            |
| ASSISTANT SECRETARY         | COLLEEN STEVENSON       | 1 FINANCIAL PLAZA 5TH FLOOR<br>PROVIDENCE, RI 02903 USA             |
| ASSISTANT TREASURER         | MARGARET MEANY          | 415 FRIENDSHIP STREET<br>PROVIDENCE, RI 02907 USA                   |
| CHAIR INVESTMENT COMMITTEE  | ANNE MAXWELL LIVINGSTON | PO BOX 484<br>JAMESTOWN, RI 02835 USA                               |
| CHAIR BOARD MANAGEMENT      | RALPH POSNER            | 45 SOUTH MEADOW LANE<br>BARRINGTON, RI 02860 USA                    |
| CHAIR DEVELOPMENT COMMITTEE | KATHERINE PELSON        | 249 RUMSTICK ROAD<br>BARRINGTON, RI 02860 USA                       |
| EXECUTIVE COMMITTEE MEMBER  | GENIE SHAO              | 46 ROBERTA AVE<br>PAWTUCKET, RI 02860 USA                           |
| EXECUTIVE COMMITTEE MEMBER  | ROBIN TORBRON WARDE     | DEVELOPMENT OFFICE 1150 DOUGLAS PIKE<br>SMITHFIELD, RI 02917 USA    |
| VICE PRESIDENT              | MELISSA TRAPP           | BANK RI ONE TURKS HEAD PLACE SUITE 1550<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR                    | CLAUDIA CARDOZO         | 79 UNION STREET<br>LINCOLN, RI 02865 USA                            |
| DIRECTOR                    | MICHELE CINQUEGRANO     | 234 WASHINGTON STREET<br>PROVIDENCE, RI 02903 USA                   |
| DIRECTOR                    | ABEDNEGO DAHN JR        | 280 FERRIS AVE<br>EAST PROVIDENCE, RI 02916 USA                     |
| DIRECTOR                    | ERIK DYSON              | GTECH CENTER 10 MEMORIAL BLVD<br>PROVIDENCE, RI 02903 USA           |
| DIRECTOR                    | ROBERTO GONZALEZ        | 450 WARREN AVE<br>EAST PROVIDENCE, RI 02914 USA                     |
| DIRECTOR                    | SUSANNE GRESCHNER       | 130 OLD MILL BLVD<br>WARWICK, RI 02889 USA                          |
| DIRECTOR                    | TOPHER HAMBLETT         | 27 WALNUT ROAD<br>BARRINGTON, RI 02860 USA                          |
| DIRECTOR                    | ROBERT HUSEBY           | 91 FRIENDSHIP ST<br>PROVIDENCE, RI 02903 USA                        |
| DIRECTOR                    | WILLIAM KELLY           | 40 WESTMINSTER ST<br>PROVIDENCE, RI 02903 USA                       |
| DIRECTOR                    | HANS KUSTER             | 35 NAYATT ROAD<br>BARRINGTON, RI 02806 USA                          |
| DIRECTOR                    | MARY LOVEJOY            | TEXTRON 40 WESTMINSTER ST<br>PROVIDENCE, RI 02903 USA               |
| DIRECTOR                    | KATIE MURRAY            | 5 PEIDMONT STREET<br>CRANSTON, RI 02910 USA                         |
| DIRECTOR                    | CHARLES ODIMGBE         | 705 ELMWOOD AVE<br>PROVIDENCE, RI 02907 USA                         |
| DIRECTOR                    | WILLIAM PRICHETT        | 19 BRIDGEVIEW DRIVE<br>JAMESTOWN, RI 02835 USA                      |
| DIRECTOR                    | MARK ROSS               | 173 SHADOW BROOK DR<br>WARWICK, RI 02886 USA                        |
| DIRECTOR                    | ANN WANG                | 22 BIANCO COURT<br>PROVIDENCE, RI 02909 USA                         |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INTERNATIONAL INSTITUTE OF RHODE ISLAND 645 ELMWOOD AVENUE PROVIDENCE , RI 02907

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 27 Day of July, 2012 at 9:23:13 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHARLES CHAMPAGNE  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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