



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000071831

**2. Name of Corporation** National Guard Association of Rhode Island, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 645 NEW LONDON AVENUE

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE AND IMPROVE ADEQUATE STATE AND NATIONAL SECURITY.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>       | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT          | DARREN SORENSON                                       | 14 NORTHUP PLT RD<br>COVENTRY, RI 02806 USA                       |
| TREASURER          | MARK BOURGERY                                         | 4 MOLTER ST<br>CRANSTON, RI 02910 USA                             |
| SECRETARY          | DANIEL ISENBERG                                       | 645 NEW LONDON AVE<br>CRANSTON, RI 02920 USA                      |
| VICE PRESIDENT     | DENIS RIEL                                            | 355 CAMP DIXIE RD<br>PASCOAG, RI 02859 USA                        |
| EXECUTIVE DIRECTOR | DEB DONAHUE                                           | 645 NEW LONDON AVE<br>CRANSTON, RI 02920 USA                      |
| DIRECTOR           | ELLIS HOPKINS                                         | 40 EAGLE DRIVE<br>HOPE, RI 02831 USA                              |
| DIRECTOR           | KEN NILES                                             | 1 CUNNINGHAM SQ<br>PROVIDENCE, RI 02918 USA                       |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARK A. BOURGERY 645 NEW LONDON AVENUE CRANSTON , RI 02920-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 27 Day of July, 2012 at 8:36:47 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARK BOURGERY  
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07