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CORPORATIONS DIV



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
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Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

JUL 27 PM 3:16

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                     |                    |                                                                                                                                                      |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. Entity ID No.<br><b>185451</b>                                                                                                                                   |                    | 2. Exact name of the Corporation<br><b>LIGA SALVADOREÑA DE FUTBOL DE RHODE ISLAND<br/>SALVADORIAN SOCCER LEAGUE OF RHODE ISLAND</b>                  |                                        |
| 3. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                    |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>TO ORGANIZE SOCCER TOURNAMENTS FOR ADULTS<br/>MALE AND FEMALE.</b> |                                        |
| 5. Principal office address<br><b>283 MANTON AVE.</b>                                                                                                               |                    | City<br><b>PROVIDENCE</b>                                                                                                                            | State<br><b>RI</b> Zip<br><b>02909</b> |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                        |                    |                                                                                                                                                      |                                        |
| President Name<br><b>JUAN FRANCISCO MARTINEZ</b>                                                                                                                    |                    | Vice-President Name<br><b>MARYBEL MARTINEZ</b>                                                                                                       |                                        |
| Street Address<br><b>283 MANTON AVE.</b>                                                                                                                            |                    | Street Address<br><b>283 MANTON AVE.</b>                                                                                                             |                                        |
| City<br><b>PROVIDENCE</b>                                                                                                                                           | State<br><b>RI</b> | City<br><b>PROVIDENCE</b>                                                                                                                            | State<br><b>RI</b> Zip<br><b>02909</b> |
| Secretary Name<br><b>MARIA HERNANDEZ</b>                                                                                                                            |                    | Treasurer Name<br><b>ABELARDO HERNANDEZ</b>                                                                                                          |                                        |
| Street Address<br><b>283 MANTON AVE.</b>                                                                                                                            |                    | Street Address<br><b>283 MANTON AVE.</b>                                                                                                             |                                        |
| City<br><b>PROVIDENCE</b>                                                                                                                                           | State<br><b>RI</b> | City<br><b>PROVIDENCE</b>                                                                                                                            | State<br><b>RI</b> Zip<br><b>02909</b> |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                                                                      |                                        |
| Director Name<br><b>JUAN FRANCISCO MARTINEZ</b>                                                                                                                     |                    | Director Name<br><b>MARYBEL MARTINEZ</b>                                                                                                             |                                        |
| Street Address<br><b>283 MANTON AVE.</b>                                                                                                                            |                    | Street Address<br><b>283 MANTON AVE.</b>                                                                                                             |                                        |
| City<br><b>PROVIDENCE</b>                                                                                                                                           | State<br><b>RI</b> | City<br><b>PROVIDENCE</b>                                                                                                                            | State<br><b>RI</b> Zip<br><b>02909</b> |
| Director Name<br><b>ABELARDO HERNANDEZ</b>                                                                                                                          |                    | Director Name<br><b>MARIA HERNANDEZ</b>                                                                                                              |                                        |
| Street Address<br><b>283 MANTON AVE.</b>                                                                                                                            |                    | Street Address<br><b>283 MANTON AVE.</b>                                                                                                             |                                        |
| City<br><b>PROVIDENCE</b>                                                                                                                                           | State<br><b>RI</b> | City<br><b>PROVIDENCE</b>                                                                                                                            | State<br><b>RI</b> Zip<br><b>02909</b> |
| 8. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                 |                    |                                                                                                                                                      |                                        |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                                                   |                    |                                                                                                                                                      |                                        |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

|                                 |  |
|---------------------------------|--|
| File Date                       |  |
| Check No                        |  |
| By:                             |  |
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FILED

JUL 27 2012

BY C-175828

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **ABELARDO HERNANDEZ** Date **7-27-12**  
Print or Type Name of Officer **ABELARDO HERNANDEZ**  
Title of Officer **TREASURER**