



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000026766

2. Name of Corporation EDGEWOOD SAILING SCHOOL

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 25641

City or Town: CRANSTON State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 3 SUNRISE DRIVE

City or Town: SUTTON State: MA Zip: 01590 Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATION INSTRUCTION OF SAILING SKILLS AND BOATING SAFETY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRIS LEE	131 SHAW AVE CRANSTON, RI 02905 US
TREASURER	WILLIAM SAWICKI SR.	3 SUNRISE DRIVE SUTTON, MA 01590 US
SECRETARY	STEPHANIE SHUSTER	15 RIVER VUE AVE. WARWICK, RI 02889 US
OTHER OFFICER	WILLIAM SAWICKI	3 SUNRISE DRIVE SUTTON, MA 01590 UNI
DIRECTOR	H. CURTIS SPALDING	3 SHAW AVE CRANSTON, RI 02905 US
DIRECTOR	DOREEN BAEDER	135 LYNDON ROAD CRANSTON, RI 02905 US
DIRECTOR	BILL GRENGA	89 BROWN AVE. JOHNSTON, RI 02919 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

H. CURTIS SPALDING 3 SHAW AVENUE PO BOX 25641 CRANSTON , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 29 Day of July, 2012 at 12:00:07 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILLIAM SAWICKI
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07