



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2012**

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 - FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| | | | | | |
|---|--------------------|--|---|---------------------|---------------------|
| 1. Entity ID No. 000526581 | | 2. Exact name of the Corporation KARAN CORP. | | | |
| 3. Principal office address 41 ALTON AVENUE | | City CUMBERLAND | State RI | Zip 02864 | |
| 4. Business Phone No. 401 323 2055 | | 5. State of Incorporation RI | | | |
| 6. Brief description of the character of business conducted in Rhode Island CONVENIENCE STORE | | | | | |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| President Name NITI PATEL | | | Vice-President Name KARAN PATEL | | |
| Street Address 41 ALTON AVENUE | | | Street Address 41 ALTON AVENUE | | |
| City CUMBERLAND | State RI | Zip 02864 | City CUMBERLAND | State RI | Zip 02864 |
| Secretary Name KARAN PATEL | | | Treasurer Name NITI PATEL | | |
| Street Address 41 ALTON AVENUE | | | Street Address 41 ALTON AVENUE | | |
| City CUMBERLAND | State RI | Zip 02864 | City CUMBERLAND | State RI | Zip 02864 |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| Director Name NITI PATEL | | | Director Name KARAN PATEL | | |
| Street Address 41 ALTON AVENUE | | | Street Address 41 ALTON AVENUE | | |
| City CUMBERLAND | State RI | Zip 02864 | City CUMBERLAND | State RI | Zip 02864 |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| | | | 600 | COMMON STOCK | NO PAR |

2012 JUL 31
SECRETARY OF STATE
CORPORATIONS DIV
1:03

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY
BY _____

FILED

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative
NITI PATEL
Date
07/09/2012
Print or Type Name of Authorized Representative