



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000419333

**2. Name of Corporation** Better Business Bureau, Inc.

**3. State of Incorporation**

State: MA

**4. Corporate Address in Rhode Island**

No. and Street: C/O NATIONAL REGISTERED AGENTS, INC.

222 JEFFERSON BOULVEARD, SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 290 DONALD LYNCH BLVD., SUITE 102

City or Town: MARLBOROUGH State: MA Zip: 01752 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO BE THE LEADER IN ADVANCING MARKETPLACE TRUST THROUGH EDUCATING THE PUBLIC AT LARGE

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT    | KEVIN J SANDERS                                       | 290 DONALD LYNCH BLVD., SUITE 102<br>MARLBOROUGH, MA 01752 USA    |
| TREASURER    | ROBERT J DENNEHY                                      | 13 PRENTISS PLACE<br>MEDFIELD, MA 02052 USA                       |
| CLERK        | KEVIN J SANDERS                                       | 290 DONALD LYNCH BLVD., SUITE 102<br>MARLBOROUGH, MA 01752 USA    |
| DIRECTOR     | JOHN VERNACIO   | 7 MARIGOLD CIRCLE<br>NORTH PROVIDENCE, RI 02904 USA               |
| DIRECTOR     | DOUGLAS WAYBRIGHT                                     | 17 BOUTWELL HILL ROAD<br>WESTFORD, MA 01886 USA                   |
| DIRECTOR     | VINCENT SPOTO   | 50 CYPRESS ROAD<br>WELLESLEY, MA 02481 USA                        |
| DIRECTOR     | JEREMIAH JOHNSTON                                     | 52 RAYMOND AVE.<br>SOMERVILLE, MA 02144 USA                       |
| DIRECTOR     | DAVID MARGOLIS  | 374 SINGLETARY LANE<br>FRAMINGHAM, MA 01702 USA                   |
| DIRECTOR     | NIRAV DAGLI   | 15 WARREN AVENUE, UNIT 1<br>BOSTON, MA 02116 USA                  |
| DIRECTOR     | ALAN SCHLOSBERG                                       | 275 BEVERLY ROAD<br>BROOKLINE, MA 02467 USA                       |
| DIRECTOR     | RUTH CRETELLA   | 130 LEXINGTON STREET<br>WALTHAM, MA 02452 USA                     |
| DIRECTOR     | MICHAEL WHITE   | 17 GATES ROAD<br>MARSHFIELD, MA 02050 USA                         |
| DIRECTOR     | DONNA KELLEHER  | 5 DOESKIN DRIVE<br>FRAMINGHAM, MA 01701 USA                       |
| DIRECTOR     | LARRY O'TOOLE   | 36 FARRWOOD DRIVE<br>ANDOVER, MA 01810 USA                        |
| DIRECTOR     | JOHN AMBROSINO  | 39 WEST WATER STREET<br>WAKEFIELD, MA 01880 USA                   |
| DIRECTOR     | DANIEL SILVER   | 85 WELLS AVENUE<br>NEWTON, MA 02459 USA                           |
| DIRECTOR     | RICK TAGLIENTI  | 227 ARLINGTON STREET UNIT C<br>FRAMINGHAM, MA 01702 USA           |
| DIRECTOR     | BROOKS TINGLE   | 56 GREAT POND DRIVE<br>BOXFORD, MA 01921 USA                      |
| DIRECTOR     | JUDITH LEARY  | 40 SPEEN STREET<br>FRAMINGHAM, MA 01701 USA                       |
| DIRECTOR     | ALEC STERN  | 343 COMMONWEALTH AVENUE<br>BOSTON, MA 02115 USA                   |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 1 Day of August, 2012 at 2:46:58 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KEVIN J SANDERS  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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