



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000144556

2. Name of Corporation Kazakh Aul of the United States, Association for American and Kazakh Families

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 6185

City or Town: PROVIDENCE State: RI Zip: 02940 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE CHARITABLE AND FUNDRAISING ACTIVITIES TO PROVIDE
EDUCATIONAL AND CULTURAL PROGRAMS TO PROMOTE CROSS-CULTURAL
UNDERSTANDING OF THE KAZAKH CULTURE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SUSAN SAXON	144 WHEELER AVENUE CRANSTON, RI 02905 USA
TREASURER	LEAH RUSSELL	302 FLAGG HILL RD. BOXBOROUGH, MA 01719 USA
DIRECTOR	DAVID MOROWITZ	15 PINE TOP RD. BARRINGTON, RI 02806 USA
DIRECTOR	JEANNE CARRILLO	4870 CITADEL COVE SYRACUSE, NY 13215 USA
DIRECTOR	KENNETH JOHNSON	4870 CITADEL COVE SYRACUSE, NY 13215 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SUSAN SAXON 144 WHEELER AVENUE CRANSTON , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 5 Day of August, 2012 at 11:24:08 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SUSAN SAXON

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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